UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY:

BANK OF AMERICA, N.A. Shanara Smarr 6000 Feldwood Road GA4-004-04-14 College Park, GA 30349 Loan No. N/A

AFTER RECORDING, RETURN TO:

Attn: Mr. Aswin B Patel 1480 Sandburg Drive Schaumburg, II 60173



Doc# 1902422041 Fee \$42.00

RHSP FEE:\$9.80 RPRF FEE: \$1.00

EDWARD H. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 01/24/2019 02:29 PM PG: 1 OF 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR BEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS, that BANK OF AMERICA, N.A., a national banking association, successor to LASALLE BANK NATIONAL ASSOCIATION, having its principal place of business in the City of Charlotte, State of North Carolina (the "Mortgagee"), for and in consideration of the payment of the indebtedness secured by the Mortgage (as hereinafter defined), and of the sum of one dollar, the receipt and adequacy of which are hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto Aswin B. Patel married to Binta A. Patel, (the "Mortgagors"), its heirs (if any), successors, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever to the premises described on Exhibit A attached hereto and incorporated herein, together with all the appurtenances and privileges thereunto belonging or appertaining, which Bank may have acquired in, through or by that certain Real Estate Mortgage, Assignment of Rents Security Agreement and UCC-1 Financing Statement, executed on June 24, 2003, made by Mortgagor in favor of Bank and recorded in the Office of the Recorder of Decas of Cook County, Illinois on July 29, 2003 as Document No. 0321020258, (the "Mortgage").

Permanent Real Estate Index Number: 02-01-102-053-1157

Address of premises: 2154 North Heather Lane, Palatine, Illinois 60074

UNOFFICIAL COPY

This Release does not release any covenants, warranties, indemnities or other obligations of Mortgagor under the Mortgage which by their terms expressly survive the release or termination of the Mortgage; provided, however, that this Release shall act as a full release and termination of all liens, claims and interests Bank possesses under the Mortgage in and to the property legally described on **Exhibit A** attached hereto and incorporated herein.

association, successor to LASALLE these presents to be signed by its	REOF, BANK OF AMERICA, N.A., a national banking NATIONAL BANK, a national banking association, has caused ice President this 2 day of plant,
SEAL SEPTEMBER OF THE SERVICE OF THE	BANK OF AMERICA, N.A., a national banking association, successor to LASALLE BANK NATIONAL ASSOCIATION By: Name: Its: Vice President
STATE OF GEORGIA)	
COUNTY OF CLAYTON)	S
HEREBY CERTIFY that	y Public, in and for said County in the State aforesaid, DO Alex Whipple, personally known to me to be the ANK OF AMERICA, N.A., a pational banking association,
successor to LASALLE BANK Nobe the same person whose name is this day in person and acknowledge instrument as his/her own free and banking association, for the uses a	NATIONAL ASSOCIATION, and personally known to me to subscribed to the foregoing instrument, appeared before me ged that as such officer she/he signed and delivered such I voluntary act and as the free and voluntary act of said national
Notary Public: Shanara Smarr Clayton County, State of Georgia My Commission Expires: August	Man ARA SMAN

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EXHIBIT "A" Legal Description

PROPERTY ADDRESS: 2154 North Heather Lane

Palatine, Illinois 60074

LEGAL DESCRIPTION:

Unit D Building 42 together with its undivided percentage interest in the Common Elements in Heritage Manor in Palatine Condominium as delineated and defined in the Declaration recorded as Document Number 22165443, as amended from time to time, in the Northwest ¼ of Section 1, Township 42 Norm Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

PERMANENT INDEX.NO.: 02-01-102-053-1157