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Doc#: 1902433008 Fee: \$52.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 01/24/2019 09:20 AM Pg: 1 of 3

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
4400 ALPHA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
4400 ALPHA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 31-34-109-004-0000

[Space Above This Line For Recording Data]

Loan No.: 0145750949

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMC Specialty Mortgage LLC, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto U.S. Bank National Association, as Indenture Trustee on behalf of and with respect to Ajax Mortgage Loan Trust 2018-F, Mortgage-Backed Securities, Series 2018-F, (herein "Assignee"), whose address is 9400 SW Beaverton-Hillsdale Hwy, Suite 131, Beaverton, OR 97005, a certain Mortgage dated February 14, 2006 and recorded on March 3, 2006, made and executed by DEREK MCLORTHAN AND JOCELYNE MCLORTHAN to and in favor of AMERIQUEST MORTGAGE COMPANY, upon the following described property situated in COOK County, State of Illinois:
Property Address: 22510 CRESCENT WAY, RICHTON PARK, IL 60471

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of Two Hundred Twenty Five Thousand and 00/100ths (\$225,000.00), which Mortgage is of record in Book, Volume or Liber. No. N/A, at Page N/A (or as No. 0606243289), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 1/11/2019.



Assignor:
JPMC Specialty Mortgage LLC

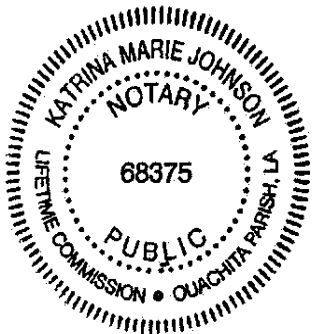
By: [Signature]

Its: Vice President Tiffany Holmes

ACKNOWLEDGMENT

State of Louisiana §
Parish of Ouachita §

On this 11 day of January 2019, before me appeared Tiffany Holmes, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMC Specialty Mortgage LLC, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Tiffany Holmes acknowledged the instrument to be the free act and deed of the said entity.



(Seal)

[Signature]
Signature of Person Taking Acknowledgment
Katrina Marie Johnson 68375
Printed Name
Notary Public
Title or Rank
Serial Number, if any: NAF's Office



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Exhibit "A"

LOT 121 IN RICHTON CROSSINGS UNIT II, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

CKA: 22510 CRESCENT WAY, RICHTON PARK, ILLINOIS 60471

PIN: 31-34-109-004-0000

Property of Cook County Clerk's Office