

# UNOFFICIAL COPY

Doc#. 1902434014 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 01/24/2019 09:39 AM Pg: 1 of 2

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that U.S. REALTY CORP. S/B/M CHASE MORTGAGE SERVICES, INC., A DELAWARE CORPORATION, F/K/A CHASE MANHATTAN MORTGAGE CORPORATION, F/K/A CHASE HOME MORTGAGE CORPORATION, owner of record of a certain mortgage from DONALD R. HAVIS to AMERICAN NATIONAL MORTGAGE COMPANY, dated June 17, 1994 and recorded on June 22, 1994, in Volume/Book NA at Page NA and/or as Document 94550245 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

See exhibit A attached

TAX/PIN: 13-36-117-024


Property Address: 2125 NORTH HUMBOLDT, #C, CHICAGO, IL 60647

Witness the due execution hereof by the owner of said mortgage on January 23 2019.

Power of Attorney for U.S. REALTY CORP, State of ILLINOIS, County of COOK, Dated March 3, 2016, Recorded April 27, 2016, Document 1611817032.

U.S. REALTY CORP. S/B/M CHASE MORTGAGE SERVICES, INC., A DELAWARE CORPORATION, F/K/A CHASE MANHATTAN MORTGAGE CORPORATION, F/K/A CHASE HOME MORTGAGE CORPORATION, BY JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS ATTORNEY IN FACT



  
Angela Williams

Vice President

STATE OF Louisiana  
PARISH/COUNTY OF OUACHITA

On January 23 2019, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
Doris O. Britton 67753, Notary Public  
LIFETIME COMMISSION

Doris O. Britton  
Notary Public ID NO. 67753  
Ouachita Parish, La.  
Lifetime Commission

Prepared by/Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

Loan Number: 3084795349  
Outbound Date: 11/13/98

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## EXHIBIT A

Welcome to 20/20 Perfect Vision Land Records (2) Image Viewer - Windows Internet Explorer provided by J/Morgan Chase & Co.

http://162.217.184.82/0/ImageViewer/ExA.aspx

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Parcel 1

ALL THAT PART (EXCEPT THE NORTH 33 FEET AS MEASURED ALONG THE EAST AND WEST LINES THEREOF) OF THAT PART OF LOTS 1 AND 2 AND THE NORTH 1/2 OF LOT 3 TAKEN AS A TRACT IN PARKWAY ADDITION BEING A RESUBDIVISION OF LOTS 5 TO 10 IN EACH OF BLOCKS 4, 9, AND 10 IN SCHLONIG SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID TRACT 67.75 FEET EAST OF THE NORTHWEST CORNER OF SAID TRACT TO A POINT ON THE SOUTH LINE OF SAID TRACT 67.00 FEET EAST OF THE SOUTHWEST CORNER OF SAID TRACT AND LYING WEST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID TRACT 94.87 FEET EAST OF THE NORTHWEST CORNER OF SAID TRACT TO A POINT ON THE SOUTH LINE OF SAID TRACT 94.25 FEET EAST OF THE SOUTHWEST CORNER OF SAID TRACT, IN COOK COUNTY, ILLINOIS

ALSO

Parcel 2:

THE SOUTH 8.89 FEET OF THE NORTH 13.34 FEET AS MEASURED ON THE EAST AND WEST LINES THEREOF, OF THAT PART OF THE ABOVE DESCRIBED TRACT, LYING EAST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID TRACT 131.42 FEET EAST OF THE NORTHWEST CORNER OF SAID TRACT TO A POINT ON THE SOUTH LINE OF SAID TRACT 130.77 FEET EAST OF THE SOUTHWEST CORNER OF SAID TRACT, IN COOK COUNTY, ILLINOIS

ALSO

Parcel 3:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT '1' ATTACHED HERETO RECORDED MAY 6, 1963 AS DOCUMENT NUMBER 10788735 AND AMENDMENT THERETO RECORDED MAY 14, 1963 AS DOCUMENT NUMBER 10796626 MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 5, 1963 AND KNOWN AS TRUST NUMBER 5297, AND AS CREATED BY THE DEED FROM LAKE SHORE NATIONAL BANK, AS TRUSTEE, UNDER TRUST NUMBER 2137 TO DONALD BRUBAKER AND GRENDA BLUNCKE, TRUSTEES, DATED MARCH 27, 1969 AND RECORDED MARCH 31, 1969 AS DOCUMENT NUMBER 20796504 FOR THE BENEFIT OF PARCEL 1 AFORESAID, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS

Office