

# UNOFFICIAL COPY

THIS DOCUMENT WAS PREPARED BY  
AND AFTER RECORDING RETURNED TO:

Frank W. Jaffe  
Jaffe & Berlin, LLC  
111 W. Washington Street  
Suite 900  
Chicago, IL 60602



Doc# 1902545028 Fee \$54.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 01/25/2019 11:58 AM PG: 1 OF 9

18SA4148002LP  
LDM 2014

## REVISED MORTGAGEE CONSENT TO THE PLAT OF SUBDIVISION

THIS DOCUMENT is recorded for the purpose of amending the Mortgagee Consent for the Plat of Subdivision, hereinafter referred to as the ("Subdivision"), which Subdivision was recorded as Document No. 1818018074 on June 29, 2018 in the office of the Recorder of Deeds of Cook County, Illinois.

Countryside Bank ("Bank"), is the holder of the following mortgages ("Mortgages") dated as of July 27, 2017, and recorded in the office of the Recorder of Deeds of Cook County, Illinois, on August 25, 2017, as Document Number 1723718049; dated as of December 22, 2017, and recorded in the office of the Recorder of Deeds of Cook County, Illinois, on December 28, 2017, as Document Number 1736206082; dated as of May 9, 2018, and recorded in the office of the Recorder of Deeds of Cook County, Illinois, on May 30, 2018, as Document Number 1815016047; and dated as of May 9, 2018, and recorded in the office of the Recorder of Deeds of Cook County, Illinois, on May 30, 2018, as Document Number 1815049164, hereby consents to the recording of this revised Mortgagee Consent of the Subdivision, a copy of which is attached hereto as Exhibit "B", and agrees that said Mortgages are subject thereto.

PIN: 04-35-201-043-0000

LEGAL DESCRIPTION (attached hereto as Exhibit "A")

IN WITNESS WHEREOF, the undersigned has caused this Revised Mortgagee Consent to be signed by its duly authorized officers on its behalf in Cook County, Illinois, on this 25<sup>th</sup> day of January, 2019.

Countryside Bank

By: Michael Nisbet

Name: Michael Nisbet

Its: Senior Vice President

ATTEST:

By: Thomas Spangler

Name: Thomas Spangler

Its: Vice President

CCRD REVIEW [Signature]

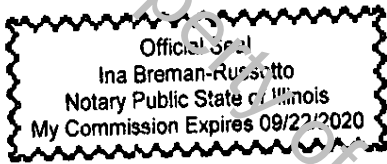
# UNOFFICIAL COPY

STATE OF ILLINOIS )  
  )  
COUNTY OF COOK    )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael Wisbet and Thomas J. Jangler personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes herein set forth.

In witness whereof, I have hereunto subscribed my name and affixed my official seal.

Given under my hand and official seal, this 22 day of January, 2019.



*Ina Breman-Russetto*  
NOTARY PUBLIC  
My Commission Expires 9-22-20

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT "A" LEGAL DESCRIPTION

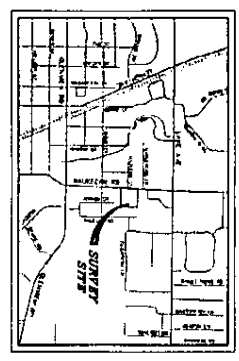
THAT PART OF GLENVIEW MUNICIPAL BUILDING CONSOLIDATION, BEING A CONSOLIDATION OF PARCELS OF LAND IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 24, 1978 AS DOCUMENT 24598140, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID GLENVIEW MUNICIPAL BUILDING CONSOLIDATION; THENCE SOUTH 89 DEGREES 34 MINUTES 51 SECONDS EAST, ALONG THE NORTH LINE OF SAID GLENVIEW MUNICIPAL BUILDING CONSOLIDATION, A DISTANCE OF 383.60 FEET (RECORD DISTANCE OF 384.35 FEET) TO THE EAST LINE OF SAID GLENVIEW MUNICIPAL BUILDING CONSOLIDATION; THENCE SOUTH 02 DEGREES 36 MINUTES 39 SECONDS WEST, ALONG SAID LINE, A DISTANCE OF 397.29 FEET (RECORD DISTANCE OF 397.65 FEET) TO THE SOUTH LINE OF SAID GLENVIEW MUNICIPAL BUILDING CONSOLIDATION; THENCE NORTH 89 DEGREES 33 MINUTES 16 SECONDS WEST, ALONG SAID LINE, A DISTANCE OF 94.65 FEET; THENCE NORTH 02 DEGREES 38 MINUTES 49 SECONDS EAST, A DISTANCE OF 158.29 FEET; THENCE NORTH 87 DEGREES 00 MINUTES 01 SECONDS WEST, A DISTANCE OF 26.75 FEET; THENCE NORTH 02 DEGREES 59 MINUTES 59 SECONDS EAST, A DISTANCE OF 10.50 FEET; THENCE NORTH 87 DEGREES 00 MINUTES 01 SECONDS WEST, A DISTANCE OF 262.32 FEET TO THE WEST LINE OF SAID GLENVIEW MUNICIPAL BUILDING CONSOLIDATION; THENCE NORTH 02 DEGREES 39 MINUTES 05 SECONDS EAST, A DISTANCE OF 215.44 FEET TO THE POINT OF BEGINNING.

Cook County Clerk's Office

UNOFFICIAL COPY

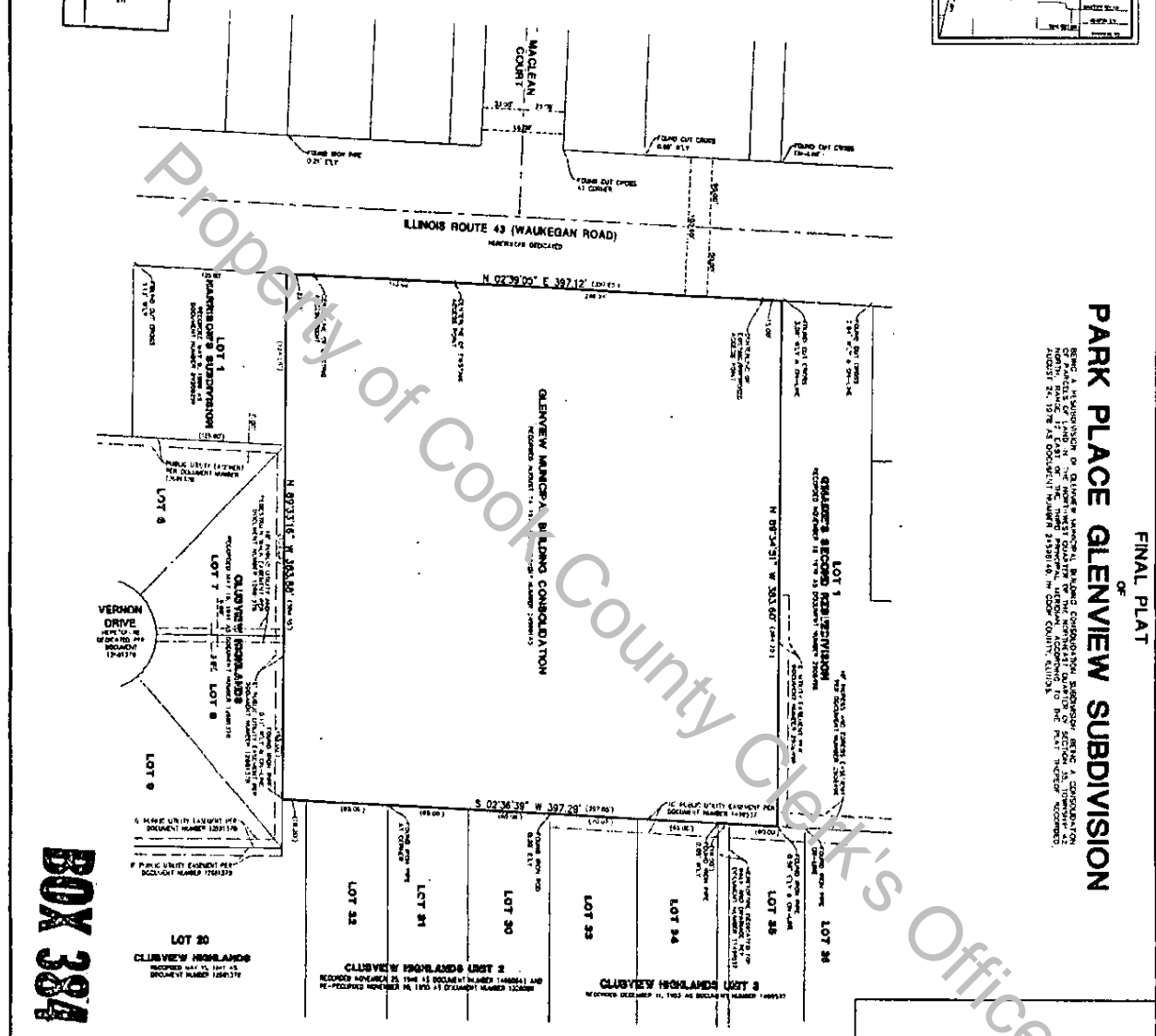
Exhibit "B"



SHEET INDEX table listing sheets 1 through 6 and their corresponding areas.

LOG # 1918019374 Fee \$188.00  
FACED W. VADSBOROUGH  
COOK COUNTY RECORDS OF DEEDS  
DATE: 06/29/2018 01:18 PM PG: 1 OF 0

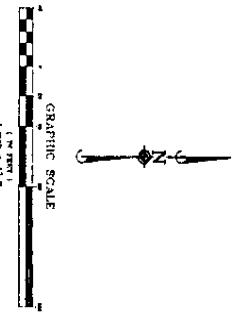
REPORTING AGENT  
VILLAGE OF GLENVIEW  
2800 E 21st LANE AVENUE  
GLENVIEW, IL 60025



FINAL PLAT  
OF  
PARK PLACE GLENVIEW SUBDIVISION

BEING A REVISION OF GLENVIEW MANHARD PLANNING CONSULTING SUBDIVISION, BEING A CONSOLIDATION OF LOTS 1 THROUGH 36 OF THE WEST QUARTER, SECTION 36, TOWNSHIP 42 NORTH, RANGE 14E, EAST OF MERIDIAN, COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 1918019374 IN COOK COUNTY, ILLINOIS.

BOX 384

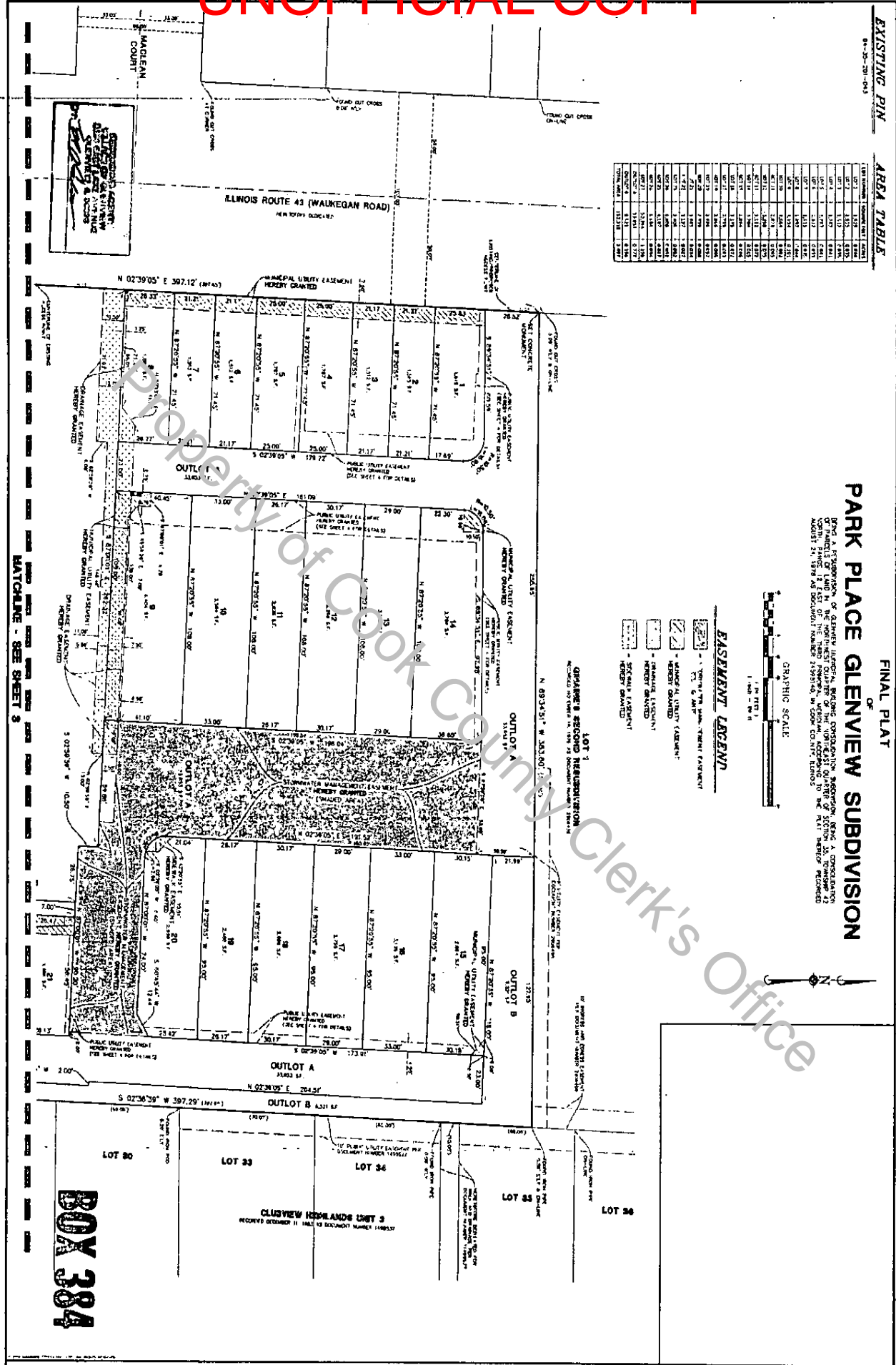


BASIS OF BEARINGS  
SURVEY PREPARED FOR  
SUBMITTED BY/RETURN TO:  
EXISTING PROPERTY AREA  
EXISTING PIN

SURVEYOR'S NOTES  
1. THIS SURVEY WAS CONDUCTED IN ACCORDANCE WITH THE MEASUREMENT ACT OF 1984 AND THE SURVEYING ACT OF 1984.

Manhard CONSULTING LTD logo and title block information including 'PARK PLACE GLENVIEW SUBDIVISION', 'GLENVIEW, ILLINOIS', 'FINAL PLAT OF SUBDIVISION', and '1 of 6'.

# UNOFFICIAL COPY



**EXISTING PIN**  
84-20-001-043

**AREA TABLE**

| LOT NUMBER | ACRES | SQ. FT. |
|------------|-------|---------|
| LOT 30     | 0.12  | 8,240   |
| LOT 31     | 0.12  | 8,240   |
| LOT 32     | 0.12  | 8,240   |
| LOT 33     | 0.12  | 8,240   |
| LOT 34     | 0.12  | 8,240   |
| LOT 35     | 0.12  | 8,240   |
| LOT 36     | 0.12  | 8,240   |
| OUTLOT A   | 0.12  | 8,240   |
| OUTLOT B   | 0.12  | 8,240   |
| TOTAL      | 0.72  | 49,440  |

### FINAL PLAT OF PARK PLACE GLENVIEW SUBDIVISION

BEING A RESUBDIVISION OF GLENVIEW ALPINE ROAD, BEING A CONSOLIDATION OF LOTS 1 AND 2 OF THE FIRST QUARTER OF SECTION 20, TOWNSHIP 22 NORTH, RANGE 15 EAST, COUNTY OF WASHINGTON, ILLINOIS, AS SHOWN ON MAP NUMBER 315954D, W. COOK COUNTY, ILLINOIS.



**EASEMENT LEGEND**

- 1" WIDE OPEN CHANNEL EASEMENT
- 2" WIDE OPEN CHANNEL EASEMENT
- 3" WIDE OPEN CHANNEL EASEMENT
- 4" WIDE OPEN CHANNEL EASEMENT
- 5" WIDE OPEN CHANNEL EASEMENT
- 6" WIDE OPEN CHANNEL EASEMENT
- 8" WIDE OPEN CHANNEL EASEMENT
- 10" WIDE OPEN CHANNEL EASEMENT
- 12" WIDE OPEN CHANNEL EASEMENT
- 15" WIDE OPEN CHANNEL EASEMENT
- 18" WIDE OPEN CHANNEL EASEMENT
- 24" WIDE OPEN CHANNEL EASEMENT
- 36" WIDE OPEN CHANNEL EASEMENT
- 48" WIDE OPEN CHANNEL EASEMENT
- 60" WIDE OPEN CHANNEL EASEMENT
- 72" WIDE OPEN CHANNEL EASEMENT
- 96" WIDE OPEN CHANNEL EASEMENT
- 120" WIDE OPEN CHANNEL EASEMENT

WATCHLINE - SEE SHEET 3

## BOX 384

|   |   |
|---|---|
| <b>PARK PLACE GLENVIEW SUBDIVISION</b><br><b>GLENVIEW, ILLINOIS</b><br><b>FINAL PLAT OF SUBDIVISION</b> | <br><b>Manhard CONSULTING LTD</b><br>1675 NORTH RIVERSIDE DRIVE, SUITE 200, CHICAGO, IL 60614<br>TEL: (773) 399-9900 FAX: (773) 399-9901<br>WWW.MANHARDCONSULTING.COM<br>CIVIL ENGINEERS • SURVEYORS • MAP DESIGNERS • ASSESSORS • INSURANCE ENGINEERS<br>EROSION CONTROL ENGINEERS • WATER & WASTEWATER ENGINEERS<br>DEVELOPMENT MANAGERS • ENVIRONMENTAL SCIENTISTS • LANDSCAPE ARCHITECTS • PLANNERS |
|---|---|

| NO. | DESCRIPTION | DATE |
|-----|-------------|------|
| 1   | ...         | ...  |
| 2   | ...         | ...  |
| 3   | ...         | ...  |
| 4   | ...         | ...  |
| 5   | ...         | ...  |
| 6   | ...         | ...  |
| 7   | ...         | ...  |
| 8   | ...         | ...  |
| 9   | ...         | ...  |
| 10  | ...         | ...  |
| 11  | ...         | ...  |
| 12  | ...         | ...  |
| 13  | ...         | ...  |
| 14  | ...         | ...  |
| 15  | ...         | ...  |
| 16  | ...         | ...  |
| 17  | ...         | ...  |
| 18  | ...         | ...  |
| 19  | ...         | ...  |
| 20  | ...         | ...  |

2 OF 6 TOWNSHIP

# UNOFFICIAL COPY

EXISTING PIN  
84-35-201-0-43

AREA TABLE

| AREA    | ACRES | SQ. FT. |
|---------|-------|---------|
| LOT 1   | 0.15  | 10,433  |
| LOT 2   | 0.15  | 10,433  |
| LOT 3   | 0.15  | 10,433  |
| LOT 4   | 0.15  | 10,433  |
| LOT 5   | 0.15  | 10,433  |
| LOT 6   | 0.15  | 10,433  |
| LOT 7   | 0.15  | 10,433  |
| LOT 8   | 0.15  | 10,433  |
| LOT 9   | 0.15  | 10,433  |
| LOT 10  | 0.15  | 10,433  |
| LOT 11  | 0.15  | 10,433  |
| LOT 12  | 0.15  | 10,433  |
| LOT 13  | 0.15  | 10,433  |
| LOT 14  | 0.15  | 10,433  |
| LOT 15  | 0.15  | 10,433  |
| LOT 16  | 0.15  | 10,433  |
| LOT 17  | 0.15  | 10,433  |
| LOT 18  | 0.15  | 10,433  |
| LOT 19  | 0.15  | 10,433  |
| LOT 20  | 0.15  | 10,433  |
| LOT 21  | 0.15  | 10,433  |
| LOT 22  | 0.15  | 10,433  |
| LOT 23  | 0.15  | 10,433  |
| LOT 24  | 0.15  | 10,433  |
| LOT 25  | 0.15  | 10,433  |
| LOT 26  | 0.15  | 10,433  |
| LOT 27  | 0.15  | 10,433  |
| LOT 28  | 0.15  | 10,433  |
| LOT 29  | 0.15  | 10,433  |
| LOT 30  | 0.15  | 10,433  |
| LOT 31  | 0.15  | 10,433  |
| LOT 32  | 0.15  | 10,433  |
| LOT 33  | 0.15  | 10,433  |
| LOT 34  | 0.15  | 10,433  |
| LOT 35  | 0.15  | 10,433  |
| LOT 36  | 0.15  | 10,433  |
| LOT 37  | 0.15  | 10,433  |
| LOT 38  | 0.15  | 10,433  |
| LOT 39  | 0.15  | 10,433  |
| LOT 40  | 0.15  | 10,433  |
| LOT 41  | 0.15  | 10,433  |
| LOT 42  | 0.15  | 10,433  |
| LOT 43  | 0.15  | 10,433  |
| LOT 44  | 0.15  | 10,433  |
| LOT 45  | 0.15  | 10,433  |
| LOT 46  | 0.15  | 10,433  |
| LOT 47  | 0.15  | 10,433  |
| LOT 48  | 0.15  | 10,433  |
| LOT 49  | 0.15  | 10,433  |
| LOT 50  | 0.15  | 10,433  |
| LOT 51  | 0.15  | 10,433  |
| LOT 52  | 0.15  | 10,433  |
| LOT 53  | 0.15  | 10,433  |
| LOT 54  | 0.15  | 10,433  |
| LOT 55  | 0.15  | 10,433  |
| LOT 56  | 0.15  | 10,433  |
| LOT 57  | 0.15  | 10,433  |
| LOT 58  | 0.15  | 10,433  |
| LOT 59  | 0.15  | 10,433  |
| LOT 60  | 0.15  | 10,433  |
| LOT 61  | 0.15  | 10,433  |
| LOT 62  | 0.15  | 10,433  |
| LOT 63  | 0.15  | 10,433  |
| LOT 64  | 0.15  | 10,433  |
| LOT 65  | 0.15  | 10,433  |
| LOT 66  | 0.15  | 10,433  |
| LOT 67  | 0.15  | 10,433  |
| LOT 68  | 0.15  | 10,433  |
| LOT 69  | 0.15  | 10,433  |
| LOT 70  | 0.15  | 10,433  |
| LOT 71  | 0.15  | 10,433  |
| LOT 72  | 0.15  | 10,433  |
| LOT 73  | 0.15  | 10,433  |
| LOT 74  | 0.15  | 10,433  |
| LOT 75  | 0.15  | 10,433  |
| LOT 76  | 0.15  | 10,433  |
| LOT 77  | 0.15  | 10,433  |
| LOT 78  | 0.15  | 10,433  |
| LOT 79  | 0.15  | 10,433  |
| LOT 80  | 0.15  | 10,433  |
| LOT 81  | 0.15  | 10,433  |
| LOT 82  | 0.15  | 10,433  |
| LOT 83  | 0.15  | 10,433  |
| LOT 84  | 0.15  | 10,433  |
| LOT 85  | 0.15  | 10,433  |
| LOT 86  | 0.15  | 10,433  |
| LOT 87  | 0.15  | 10,433  |
| LOT 88  | 0.15  | 10,433  |
| LOT 89  | 0.15  | 10,433  |
| LOT 90  | 0.15  | 10,433  |
| LOT 91  | 0.15  | 10,433  |
| LOT 92  | 0.15  | 10,433  |
| LOT 93  | 0.15  | 10,433  |
| LOT 94  | 0.15  | 10,433  |
| LOT 95  | 0.15  | 10,433  |
| LOT 96  | 0.15  | 10,433  |
| LOT 97  | 0.15  | 10,433  |
| LOT 98  | 0.15  | 10,433  |
| LOT 99  | 0.15  | 10,433  |
| LOT 100 | 0.15  | 10,433  |

## PARK PLACE GLENVIEW SUBDIVISION

FINAL PLAT

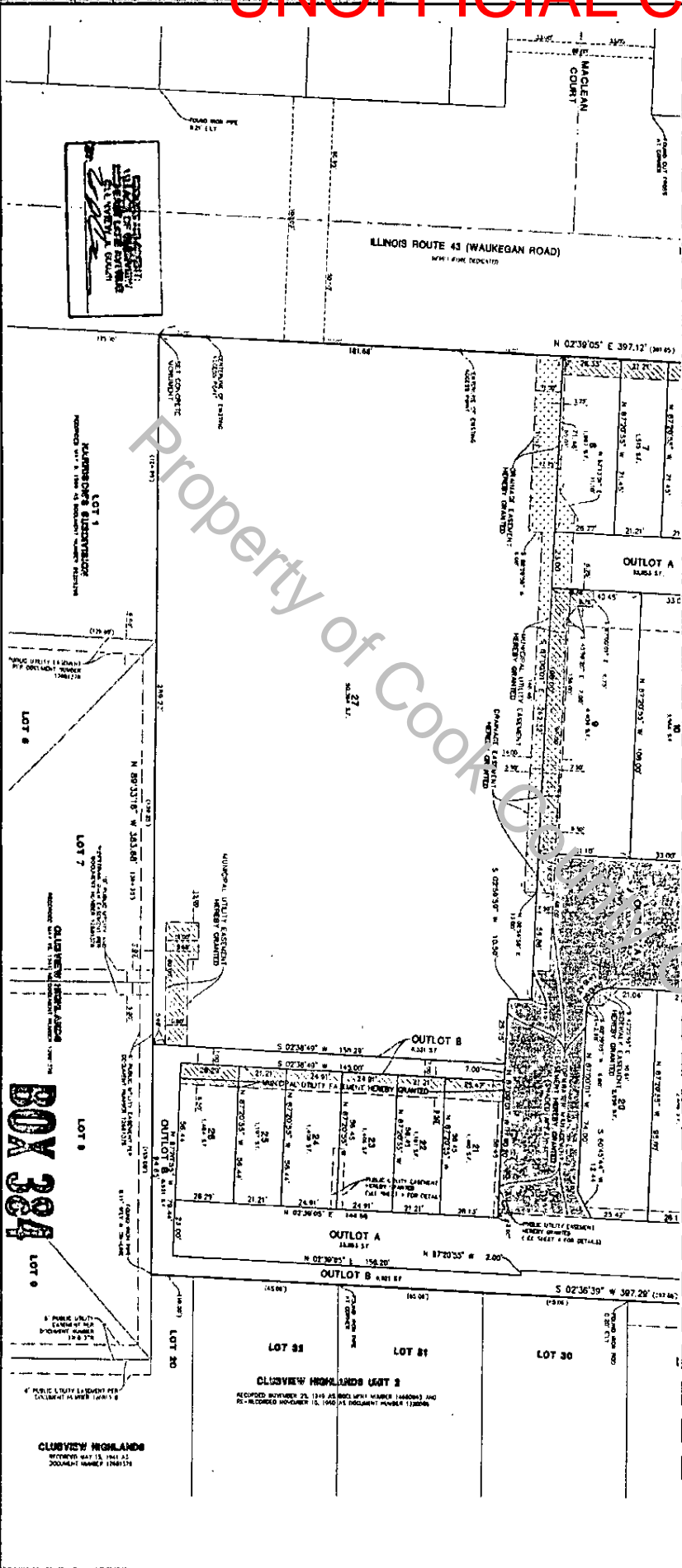
BEING A RESUBDIVISION OF GLENVIEW LAND, INC. BEING A CORPORATION WITH OFFICE IN THE COUNTY OF COOK, ILLINOIS, AND BEING A CONTINUATION OF THE PLAN OF THE GLENVIEW LAND, INC. BEING A CORPORATION WITH OFFICE IN THE COUNTY OF COOK, ILLINOIS, AS RECORDED IN BOOK 24, PAGE 12, OF THE PUBLIC RECORDS IN COOK COUNTY, ILLINOIS.



### BASEMENT LEGEND

- BASEMENT FINISH - CONCRETE EXTERIOR
- BASEMENT FINISH - CONCRETE INTERIOR
- BASEMENT FINISH - BRICK
- BASEMENT FINISH - STUCCO
- BASEMENT FINISH - GYP. BOARD
- BASEMENT FINISH - LATH & PLASTER
- BASEMENT FINISH - OTHER
- BASEMENT FINISH - UNFINISHED
- BASEMENT FINISH - UNKNOWN

MATCHLINE - SEE SHEET 2



BOX 384

PARK PLACE GLENVIEW SUBDIVISION  
GLENVIEW, ILLINOIS  
FINAL PLAT OF SUBDIVISION



| NO. | DATE     | DESCRIPTION      | BY   |
|-----|----------|------------------|------|
| 1   | 11/15/11 | PRELIMINARY PLAT | J.M. |
| 2   | 11/15/11 | FINAL PLAT       | J.M. |
| 3   | 11/15/11 | REVISION         | J.M. |
| 4   | 11/15/11 | REVISION         | J.M. |
| 5   | 11/15/11 | REVISION         | J.M. |
| 6   | 11/15/11 | REVISION         | J.M. |
| 7   | 11/15/11 | REVISION         | J.M. |
| 8   | 11/15/11 | REVISION         | J.M. |
| 9   | 11/15/11 | REVISION         | J.M. |
| 10  | 11/15/11 | REVISION         | J.M. |
| 11  | 11/15/11 | REVISION         | J.M. |
| 12  | 11/15/11 | REVISION         | J.M. |
| 13  | 11/15/11 | REVISION         | J.M. |
| 14  | 11/15/11 | REVISION         | J.M. |
| 15  | 11/15/11 | REVISION         | J.M. |
| 16  | 11/15/11 | REVISION         | J.M. |
| 17  | 11/15/11 | REVISION         | J.M. |
| 18  | 11/15/11 | REVISION         | J.M. |
| 19  | 11/15/11 | REVISION         | J.M. |
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| 21  | 11/15/11 | REVISION         | J.M. |
| 22  | 11/15/11 | REVISION         | J.M. |
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| 26  | 11/15/11 | REVISION         | J.M. |
| 27  | 11/15/11 | REVISION         | J.M. |
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| 29  | 11/15/11 | REVISION         | J.M. |
| 30  | 11/15/11 | REVISION         | J.M. |
| 31  | 11/15/11 | REVISION         | J.M. |
| 32  | 11/15/11 | REVISION         | J.M. |
| 33  | 11/15/11 | REVISION         | J.M. |
| 34  | 11/15/11 | REVISION         | J.M. |
| 35  | 11/15/11 | REVISION         | J.M. |
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| 41  | 11/15/11 | REVISION         | J.M. |
| 42  | 11/15/11 | REVISION         | J.M. |
| 43  | 11/15/11 | REVISION         | J.M. |
| 44  | 11/15/11 | REVISION         | J.M. |
| 45  | 11/15/11 | REVISION         | J.M. |
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| 57  | 11/15/11 | REVISION         | J.M. |
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| 62  | 11/15/11 | REVISION         | J.M. |
| 63  | 11/15/11 | REVISION         | J.M. |
| 64  | 11/15/11 | REVISION         | J.M. |
| 65  | 11/15/11 | REVISION         | J.M. |
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| 70  | 11/15/11 | REVISION         | J.M. |
| 71  | 11/15/11 | REVISION         | J.M. |
| 72  | 11/15/11 | REVISION         | J.M. |
| 73  | 11/15/11 | REVISION         | J.M. |
| 74  | 11/15/11 | REVISION         | J.M. |
| 75  | 11/15/11 | REVISION         | J.M. |
| 76  | 11/15/11 | REVISION         | J.M. |
| 77  | 11/15/11 | REVISION         | J.M. |
| 78  | 11/15/11 | REVISION         | J.M. |
| 79  | 11/15/11 | REVISION         | J.M. |
| 80  | 11/15/11 | REVISION         | J.M. |
| 81  | 11/15/11 | REVISION         | J.M. |
| 82  | 11/15/11 | REVISION         | J.M. |
| 83  | 11/15/11 | REVISION         | J.M. |
| 84  | 11/15/11 | REVISION         | J.M. |
| 85  | 11/15/11 | REVISION         | J.M. |
| 86  | 11/15/11 | REVISION         | J.M. |
| 87  | 11/15/11 | REVISION         | J.M. |
| 88  | 11/15/11 | REVISION         | J.M. |
| 89  | 11/15/11 | REVISION         | J.M. |
| 90  | 11/15/11 | REVISION         | J.M. |
| 91  | 11/15/11 | REVISION         | J.M. |
| 92  | 11/15/11 | REVISION         | J.M. |
| 93  | 11/15/11 | REVISION         | J.M. |
| 94  | 11/15/11 | REVISION         | J.M. |
| 95  | 11/15/11 | REVISION         | J.M. |
| 96  | 11/15/11 | REVISION         | J.M. |
| 97  | 11/15/11 | REVISION         | J.M. |
| 98  | 11/15/11 | REVISION         | J.M. |
| 99  | 11/15/11 | REVISION         | J.M. |
| 100 | 11/15/11 | REVISION         | J.M. |

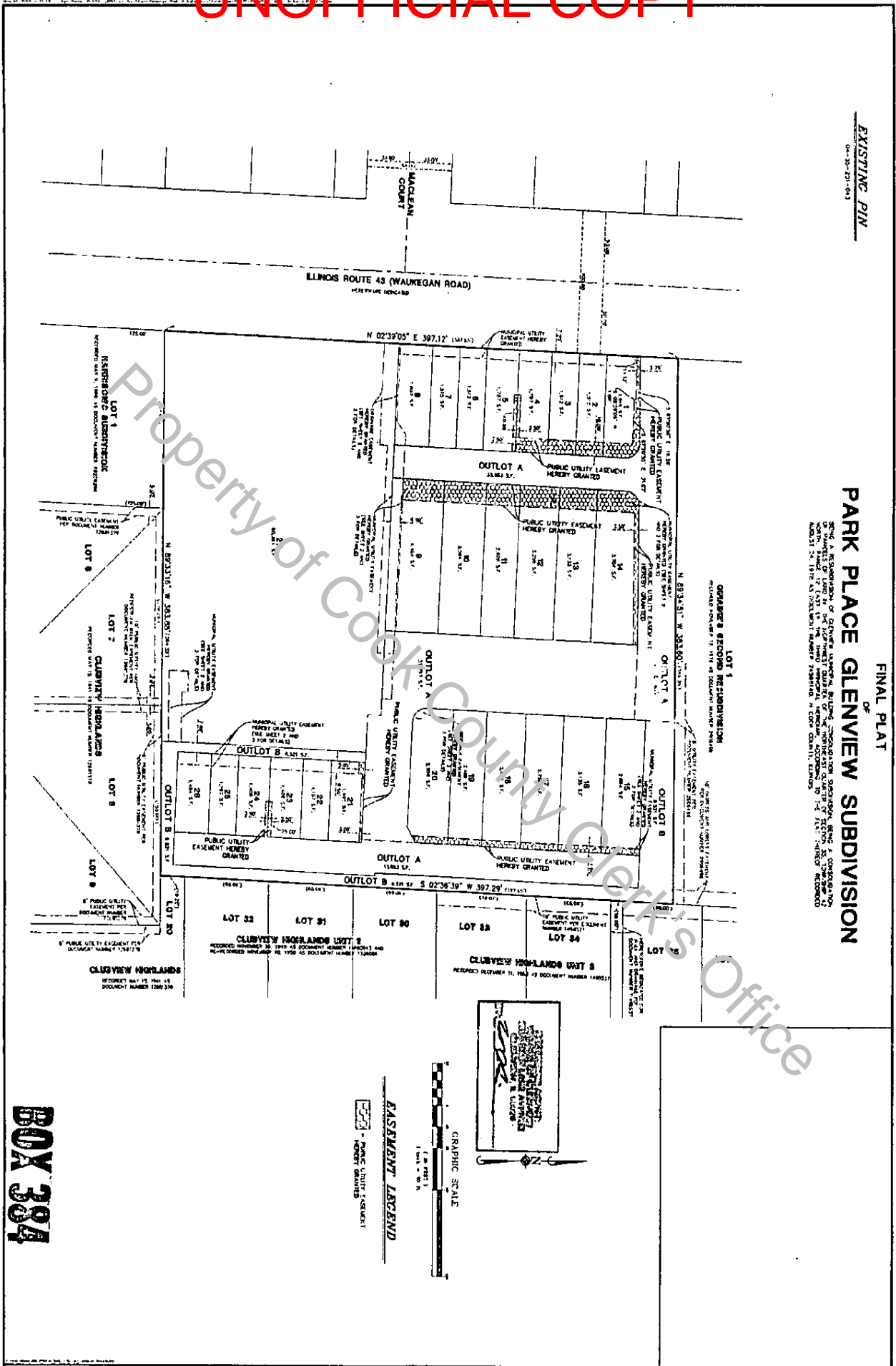
3-6

# UNOFFICIAL COPY

EXISTING PIN  
04-20-121-043

## PARK PLACE GLENVIEW SUBDIVISION

FINAL PLAT



**BOX 384**

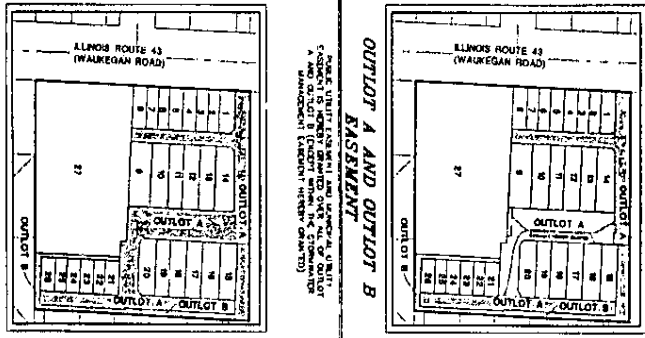
|                          |   |  |   |  |
|--------------------------|---|--|---|--|
| <b>4-6</b><br>TOTAL LOTS | <b>PARK PLACE GLENVIEW SUBDIVISION</b><br>GLENVIEW, ILLINOIS<br>FINAL PLAT OF SUBDIVISION |  | <b>Manhard</b><br>CONSULTING LTD<br>1000 N. WILSON AVENUE<br>SUITE 200<br>GLENVIEW, ILLINOIS 60045<br>TEL: 847.831.1000<br>FAX: 847.831.1001<br>WWW.MANHARDCONSULTING.COM | DATE: _____<br>SHEET NO.: _____<br>TOTAL SHEETS: _____ |
|                          | PREPARED BY: _____<br>CHECKED BY: _____<br>DATE: _____                                    | DATE: _____<br>SHEET NO.: _____<br>TOTAL SHEETS: _____ |   |  |
|                          | 05/20/18<br>20/20   | 05/20/18<br>20/20                                      |   |  |

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EXISTING PIN  
04-25-201-193

## FINAL PLAT OF PARK PLACE GLENVIEW SUBDIVISION

BEING A RESUBDIVISION OF AN UNDIVIDED, UNPLATTED, UNINCORPORATED SUBDIVISION, BEING A CONSOLIDATION OF LOTS 27 AND 28 OF SECTION 28, TOWNSHIP 35 NORTH, RANGE 12 EAST, COUNTY OF COOK, ILLINOIS, AS SHOWN ON PLAT NUMBER 241, DATED JANUARY 24, 1928 AS DOCUMENT NUMBER 153894, IN COOK COUNTY, ILLINOIS.



- 1. ACCESS EASEMENT IS HEREBY GRANTED OVER ALL OF OUTLOT A AND B
- 2. SERVICE EASEMENT IS HEREBY GRANTED OVER ALL OF
- 3. SERVICE EASEMENT IS HEREBY GRANTED OVER ALL OF OUTLOT A AND B

### ACCESS NOTES

1. There shall be a right of way easement for access to the property shown on this plat from the public highway to the property shown on this plat.
2. There shall be a right of way easement for access to the property shown on this plat from the public highway to the property shown on this plat.
3. There shall be a right of way easement for access to the property shown on this plat from the public highway to the property shown on this plat.
4. There shall be a right of way easement for access to the property shown on this plat from the public highway to the property shown on this plat.

*Manhard Consulting Ltd*  
5/11/18

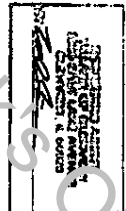
### OUTLOT A AND OUTLOT B BASINMENT

THESE EASEMENTS ARE HEREBY GRANTED TO THE PROPERTY SHOWN ON THIS PLAT FROM THE PUBLIC HIGHWAY TO THE PROPERTY SHOWN ON THIS PLAT.

### OUTLOT A & B EASEMENT

THESE EASEMENTS ARE HEREBY GRANTED TO THE PROPERTY SHOWN ON THIS PLAT FROM THE PUBLIC HIGHWAY TO THE PROPERTY SHOWN ON THIS PLAT.

### STANDARD EASEMENT PROVISIONS



### STANDARD EASEMENT PROVISIONS

1. The easement shall be for the purpose of providing access to the property shown on this plat from the public highway to the property shown on this plat.

2. The easement shall be for the purpose of providing access to the property shown on this plat from the public highway to the property shown on this plat.

3. The easement shall be for the purpose of providing access to the property shown on this plat from the public highway to the property shown on this plat.

4. The easement shall be for the purpose of providing access to the property shown on this plat from the public highway to the property shown on this plat.

5. The easement shall be for the purpose of providing access to the property shown on this plat from the public highway to the property shown on this plat.

**BOX 384**

|   |   |
|---|---|
| <b>PARK PLACE GLENVIEW SUBDIVISION</b><br>GLENVIEW, ILLINOIS<br>FINAL PLAT OF SUBDIVISION | <br><b>Manhard CONSULTING LTD</b>                             |
| SHEET NO. <b>5</b> OF <b>6</b><br>DATE: 5/11/18   | DRAWN BY: [Name]<br>CHECKED BY: [Name]<br>APPROVED BY: [Name] |



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SUBMITTED BY/RETURN TO:

THE STATE BOARD OF ZONING

EXISTING PIN

04-25-2013-003

PARK PLACE GLENVIEW SUBDIVISION

FINAL PLAT OF

FINAL PLAT

OWNER'S DECLARATION

STATE OF ILLINOIS

DEEDS, RECORDS AND ADDRESS

STATE OF ILLINOIS

STATE OF ILLINOIS



STATE OF ILLINOIS

STATE OF ILLINOIS

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BOX 384

Office

Table with columns for recording information, including date, time, and recording office details.

Manhard CONSULTING LTD

PARK PLACE GLENVIEW SUBDIVISION GLENVIEW, ILLINOIS FINAL PLAT OF SUBDIVISION

6 of 6