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When Recorded Return To:
Ditech Financial LLC
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1902504029 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 01/25/2019 10:03 AM Pg: 1 of 2

Prior# 245574960
Custodian# 39069208



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 2100 E. ELLIOT RD., BLDG 94, Mailstop T314, TEMPE, AZ 85284, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **NEW RESIDENTIAL MORTGAGE LLC, WHOSE ADDRESS IS 1345 AVENUE OF THE AMERICAS, 45th FLOOR, NEW YORK, NY 10105 (212)798-6100, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 03/14/2013, and made by **GARRETT R GREEBY AND JENNIFER D GREEBY** to **BANK OF AMERICA, N.A.** and recorded 04/05/2013 in the records of the Recorder or Registrar of Titles of **COOK** County, **Illinois**, in **Document # 1309557162**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
SEE EXHIBIT A ATTACHED

Tax Code/PIN: 14-20-220-041-1002

Property is commonly known as: 3740 N WILTON AVE # 2 CHICAGO, IL 60613.

Dated this 24th day of January in the year 2019
DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC

CHRISTOPHER TELESKA
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 24th day of January in the year 2019, by Christopher Telesca as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ALYSSA SAY

COMM EXPIRES: 10/02/2022



ALYSSA SAY
NOTARY PUBLIC
STATE OF FLORIDA
COMM# GG249609
EXPIRES: 10/2/2022

Document Prepared By: **Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**
DT001 405459006 NRZ/FNMA DOCR T241901-11:49:43 [C-2] EFRMIL1



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'EXHIBIT A'

REAL PROPERTY IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:
UNIT NUMBER 2 IN THE WILTON PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING
DESCRIBED TRACT OF LAND: LOT 21 (EXCEPT THE WEST 50 FEET THEREOF) IN BLOCK 5 IN BUCKINGHAM
SECOND ADDITION TO LAKE VIEW, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 20,
TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS
DOCUMENT NUMBER 0532603011; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS IN COOK COUNTY, ILLINOIS.



405459006



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Property of Cook County Clerk's Office