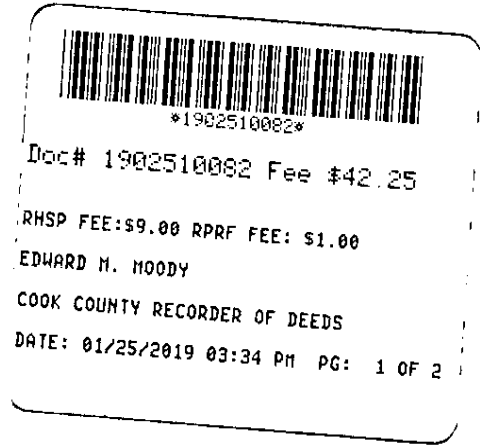


# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain mortgage from MATTHEW HAMILTON TWOMEY to WASHINGTON MUTUAL BANK, FA, dated May 11, 2005 and recorded on June 15, 2005, in Volume/Book at Page and/or as Document 0516642247 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

MODIFICATION AGREEMENT FROM MATTHEW HAMILTON TWOMEY TO WASHINGTON MUTUAL BANK DATED SEPTEMBER 15, 2006, RECORDED OCTOBER 17, 2006, DOCUMENT 0629022068 BEING INCREASED BY 31,885.00 TO FORM A SINGLE LIEN OF 70,885.00.

See exhibit A attached

TAX/PIN: 14-29-413-046-1001

Property Address: 832 W WRIGHTWOOD UNIT 1, CHICAGO, IL 60614

Witness the due execution hereof by the owner of said mortgage on January 22, 2019.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA



ANGELA WILLIAMS

Vice President

STATE OF Louisiana

PARISH/COUNTY OF OUACHITA

On January 22, 2019, before me appeared ANGELA WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

MARY BLANCHE - 64436, Notary Public

LIFETIME COMMISSION

Prepared by/Record and Return to:

Lien Release

JPMorgan Chase Bank, N.A.

700 Kansas Lane

Mail Code LA4-3120

Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

Loan Number: 4101239105

Outbound Date: 01/22/19

MARY BLANCHE  
Ouachita Parish, Louisiana  
LIFETIME COMMISSION  
NOTARY ID # 64435

SPS  
MY  
SCY  
EY  
INT Y, W

# UNOFFICIAL COPY

Loan No.: 4101239105

## EXHIBIT "A"

UNIT NUMBER 832-1 IN WEST WRIGHTWOOD CONDOMINIUM AS DELINEATED ON SURVEY OF THE EAST 9 FEET OF LOT 22 AND LOT 23, THE WEST 7.05 FEET OF LOT 24, THE EAST 15 FEET OF THE WEST 22.05 FEET OF THE SOUTH 83 FEET OF SAID LOT 24, THE SOUTH 63.18 FEET OF THE EAST 2 FEET OF LOT 26, THE SOUTH 63.18 FEET OF LOT 27 AND THE SOUTH 64 FEET OF LOT 24 (EXCEPT THE WEST 22.05 FEET THEREOF) THE SOUTH 64 FEET OF LOT 25 AND THE SOUTH 64 FEET OF LOT 26 (EXCEPT THE EAST 2 FEET OF LOT 26) ALL IN SUBDIVISION OF LOTS 2, 3, 4, 5 AND 6 IN THE SUBDIVISION OF THE EAST 12 ACRES (EXCEPT THE EAST 329.20 FEET THEREOF) IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY FIRST BANK OF OAK PARK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 2, 1969 AND KNOWN AS TRUST NUMBER 8362 AND RECCD IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23198581 AND AS AMENDED BY DOCUMENT NUMBER 23241141 TOGETHER WITH A 8.052 PERCENT IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS

Office of Cook County Clerk's Office