

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 1902516016 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 01/25/2019 09:47 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **GERALD BERKOWITZ AND TERRI BERKOWITZ** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **02/02/2012** and recorded on **03/13/2012**, in Book **N/A** at Page **N/A**, and/or as Document **1207357074** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **09-25-109-039-0050**

Property Address: **731 ORIOLE AVE PARK RIDGE, IL 60068**

Witness the due execution hereof by the owner of said mortgage on **01/24/2019**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**



Ednique Williams  
Vice President

STATE OF LA  
PARISH OF **Ouachita** } s.s.

On **01/24/2019**, before me appeared **Ednique Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Doris O Britton - 67753, Notary Public  
**Lifetime Commission**

Doris O. Britton  
Notary Public ID NO. 67753  
Ouachita Parish, La.  
Lifetime Commission

**Prepared by/Record and Return to:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 1300099913  
MIN: **100196399002016069**  
MERS Phone #: **(888) 679-6377**  
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

# UNOFFICIAL COPY

Loan No: **1300099913**

## EXHIBIT A

LOT 7 (EXCEPT THE NORTH 10 FEET 3 INCHES THEREOF) ALL OF LOT 8 AND THE NORTH 16 FEET 10 INCHES OF LOT 9 TOGETHER WITH THE EAST 1/2 OF THE NORTH AND SOUTH VACATED PUBLIC ALLEY WEST AND ADJOINING SAID LOTS IN WILLIAM ZELOSKY'S PARK RIDGE CREST SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office