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Doc# 1902518018 Fee \$42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDUARD M. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 01/25/2019 01:12 PM PG: 1 OF 2

70240676

MIN: 100115600001950077 Telephone: 888-679-6377

ILLINOIS

RELEASE OF MORFGAGE

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by FRED E LARSEN, A MARRIED MAN, as Mortgagors to Mortgage Electronic Registration Systems Inc., as nominee for THE HUNTINGTON NATIONAL BANK, its successor and assigns, whose address is PO Box 2026, First MI 48501-2026, recorded on 04/02/2018, and recorded in Doc # 1809246022, in the office of the Recorde: of Deeds of COOK County, the undersigned hereby releases said Mortgage which formally encumbered the real property commonly known as 9217 S 50TH AVE OAK LAWN, IL 60453 and described further as:

LEGAL ATTACHED

PARCEL	NUMBER	24-04-428	2-005-0000
TANCEL	NUMBER		1-007-0000

JAN 022019 Dated:

Mortiage Electronic Registration Systems Inc.,

orinee for The Huntington National Bank

TITLE:ASST. SECRETARY

THE STATE OF OHIO COUNTY OF FRANKLIN

JAN 0 2 2019 before me, the subscriber, a Notary BE IT REMEMBERED, That on this Public in and for said county, personally came the above Company by said officer v no acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purpose therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official scal, on the day

and year last aforesaid.

Notary Public

This Document was prepared by AMY N BUNYARD

The Huntington National Bank 5555 Cleveland Ave, GW1N11 Columbus, Ohio 43231

Record and return to:

The Huntington National Bank 5555 Cleveland Ave, GW1N11 Columbus Oh 43231

LINDA WEASTON Notary Public, State of Ohio My Comm. Expires 04-19-2020 Recorded in Franklin County

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EXHIBIT A

Order No.: CH18003337

For APN/Parcel ID(s): 24-04-428-005-0000 For Tax Map ID(s): 24-04-428-005-0000

LOT 8 IN HISKES AND HUIZENGA OAK LAWN SUBDIVISION OF THE WEST 141 FEET OF LOT 37 IN C. N. LOUCK'S ADDITION TO OAK LAWN GARDENS, A SUBDIVISION IN THE EAST 1/2 OF THE EAST 1/2 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 19, 1938 AS DOCUMENT NO 12238528; ALSO THE WEST 174 FEET OF ALL THAT PART OF LOT 5 LYING WEST OF THE EAST 49 RODS OF SAID LOT IN THE ADMINISTRATOR'S DIVISION OF THE EAST ND DRTH...

OF COOK COUNTY CLERK'S OFFICE 1/2 OF THE SOUTHEAST 1/4 AND OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 27 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS