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Doc# 1902518019 Fee \$44.25

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. RHSP FEE:\$9.00 RPRF FEE: \$1.00
EDWARD M. MOODY
COOK COUNTY RECORDER OF DEEDS
DATE: 01/25/2019 01:15 PM PG: 1 OF 3

KNOW ALL MEN BY THESE PRESENTS, That American Eagle Bank of Chicago, in Illinois Banking Corporation, of the County of Cook and State of Illinois, for and in consideration of the payment

of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto RE FUND A, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing dated the 30TH day of August, 2017 and recorded September 1, 2017 in the Recorder's Office of Cook County, in the State of Illinois as document No. 1724422044 and No. 1724422045, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

UNIT NUMBER 203 AND P-2 IN LELAND ON THE PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE WEST 20 FEET OF LOT 6 AND THE EAST 40 FEET OF LOT 7 IN JOSEPH A. W. REES' SUBDIVISION OF THE SOUTH 10 RODS OF THE NORTH 40 RODS OF THE EAST 1/2 OF THE NOPTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0831931088; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 14-17-206-074-1002 and 14-17-206-074-1004

Address of premises: 830-832 W LELAND AVE #203 AND #P-2, CHICAGO, IL 60640

Witness our hands and seals this 31^{st} day of December, 2018.

AMERICAN EAGLE BANK OF CHICAGO

By: Erica Capek

S 7 P 3 S N M 7 SC 5 M 7 NT 9/10 D 1-18-1

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Its: Commercial Manager

This was prepared by American Eagle Bank, 556 Randall Road, South Elgin,

COOK COUNTY RECORDER OF DEEDS

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RECORDER OF DEEDS

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American Eagle Bank 556 Randall Rd South Elgin IL 60177

I, Jennifer Rose Luplow, a notary public in and for said County, in the State aforesaid, do hereby certify that Erica Capek, personally known to me to be the Commercial Manager of American Eagle Bank of Chicago, an Illinois Banking Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers of American Eagle Bank of Chicago, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 31^{s} day of December, 2018

OFFICIAL SEAL
JENNIFER ROSE LUPLOW
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:07/31/22