

FOR THE PROTECTION OF THIS THE OWNER, RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN **WHOSE OFFICE** THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc# 1902842037 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 01/28/2019 11:18 AM PG: 1 OF 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY TIESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain moregage from LISA R DUMSTORFF to WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION, dited February 8, 2006 and recorded on March 7, 2006, in Volume/Book at Page and/or as Document 0606616091 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

MODIFICATION AGREEMENT FROM LISA & DUMSTORFF TO WASHINGTON MUTUAL BANK DATED OCTOBER 25, 2007, RECORDED NOVEMBE, 23, 2007, DOCUMENT 0732706031 BEING INCREASED BY \$20,000.00 TO FORM A SINGLE LIEN OF \$41,000.00.

William Work of the State of th

See exhibit A attached

TAX/PIN: 14-21-307-046-1016

Property Address: 526 W ROSCOE UNIT 2D, CHICAGO, IL 60357-3526

Witness the due execution hereof by the owner of said mortgage on January 18, 2019.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK FINITUM ASHINGTON MUTUAL BANK, FA

INGRID WHITTY

Vice President

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STATE OF Louisiana PARISH/COUNTY OF OUACHITA

On January 18, 2019, before me appeared INGRID WHITTY, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

Loan Number: 5900010795

Outbound Date: 01/17/19

Doris O. Britton Notary Public ID NO. 67753 Quachita Parish, La. Lifetime Commission

DORIS O BRITTON - 67753, Notary Public

LIFETIME COMMISSION

Prepared by/R cor I and Return to:

Lien Release

JPMorgan Chase Bunk, N.A.

700 Kansas Lane

Mail Code LA4-3120 Monroe, LA 71203

Of Coot County Clerk's Office Telephone Nbr: 1-866-756-8747

IL00 09/11/17GC

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Loan No.: 5900010795

EXHIBIT "A"

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

LOT 10 IN JONES SUBDIVISION OF LOT 22 IN PINE GROVE SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE CC VIDED BERTH OF COOK COUNTY CLERK'S OFFICE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24980442, TOGETHER WITH ITS OMDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS