

# UNOFFICIAL COPY

Doc#: 1902857083 Fee: \$52.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 01/28/2019 11:13 AM Pg: 1 of 3

After recording please mail to:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
4400 ALPHA ROAD  
DALLAS, TX 75244-4505

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
4400 ALPHA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 11-30-418-040-1003

[Space Above This Line For Recording Data]

Loan No.: 1322403734

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto CIBC Bank USA, NA, (herein "Assignee"), whose address is 120 S. LaSalle Street, Chicago, IL 60603, a certain Mortgage dated October 25, 2018 and recorded on November 8, 2018, made and executed by GLORIA C. FRANK to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in COOK County, State of Illinois:  
Property Address: 1944 W TOUHY AVE UNIT 5, CHICAGO, IL 60626

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of Ninety Nine Thousand Two Hundred and 00/100ths (\$99,200.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 1831218036), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

1/15/2019



Assignor:  
JPMorgan Chase Bank, National Association

By: \_\_\_\_\_

Tegan Rogers

Its: \_\_\_\_\_

Vice President



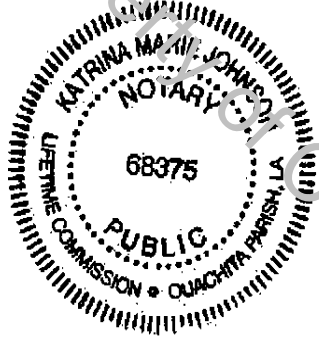
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## ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 15 day of January 2019, before me appeared Tegan Rogers, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Tegan Rogers acknowledged the instrument to be the free act and deed of the said entity.



(Seal)

*[Signature]*  
 Signature of Person Taking Acknowledgment  
Katrina Marie Johnson 68375  
 Printed Name  
Notary Public  
 Title or Rank  
NA  
 Serial Number, if any:



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## Exhibit "A"

UNIT 1994-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WEST TOUHY AND NORTH DAMEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0634115045, AS AMENDED FROM TIME TO TIME, IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office