## **UNOFFICIAL COP**

When Recorded Return To: **Ditech Financial LLC** C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Prior# 208941208 Custodian# 36670586 Doc#. 1902806141 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds Date: 01/28/2019 12:19 PM Pg: 1 of 2



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 2100 E. ELLIOT RD., BLDG 94, Mailstop T314, TEMPL 12 85284, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all nevest secured thereby, all liens, and any rights due or to become due thereon to NEW RESIDENTIAL MORTGAGE LLC. WHOSE ADDRESS IS 1345 AVENUE OF THE AMERICAS, 45th FLOOR, NEW YORK, NY 10105 (212)798-6100, I'S SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 04/07/2010, and made by MARTHA ACOSTA to BANK OF AMERICA, N.A. and recorded 04/16/2010 in the records of the Recorder or Registrar of Tirles of COOK County, Illinois, in Document # 1010612172.

Upon the property situated in said State and County os more fully described in said Mortgage or herein to wit: SEE EXHIBIT A ATTACHED

Tax Code/PIN: 20-25-414-027-0000

Property is commonly known as: 7630 S OGLESBY AVE, CHICAGO, IL 60649.

Dated this 28th day of January in the year 2019

DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC

**AMANDA JONES** 

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authorized to sign and have reviewed this document and supporting documentation prior to signing.

**COUNTY OF PINELLAS** STATE OF FLORIDA

The foregoing instrument was acknowledged before me on this 28th day of January in the year 2019, by Amanda Jones as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SÉRVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ASHLEY MORRELL

**COMM EXPIRES: 04/29/2022** 

**ASHLEY MORRELL** lotary Public - State of Florida Commission # GG 212021 My Comm. Expires Apr 29, 2022

Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 DT001 405425697 NRŽ/FNMA DOCR T251901-09:00:18 [C-1] EFRMIL1



\*D0035094013\*

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## 'EXHIBIT A'

THE NORTH 23 FEET OF LOT 10 IN MARR'S SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF BLOCK 3 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO THE SOUTH 10 FEET OF THE NORTHEAST 1/4 OF BLOCK 3 (EXCEPT THAT PART THEREOF TAKEN FOR STREET AND THAT PART TAKEN FOR ALLEY) IN CIRCUIT COURT PARTITION, IN COOK COUNTY, ILLINOIS.





\*D0035094013\*

Droporty of Cook County Clark's Office