

# UNOFFICIAL COPY

Doc#: 1902812053 Fee: \$52.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 01/28/2019 10:55 AM Pg: 1 of 3

Dec ID 20190101678115  
ST/CO Stamp 1-287-672-224 ST Tax \$220.00 CO Tax \$110.00  
City Stamp 0-063-803-808 City Tax: \$2,310.00

## WARRANTY DEED ILLINOIS STATUTORY

Mail To:

Neha Shahani  
1255 N Sandburg #2502  
Chicago IL 60610

Name & Address of Taxpayer:

Neha Shahani  
1255 N Sandburg #2502  
Chicago IL 60610

THE GRANTOR(S) Linda Feinstein and Jeffrey Feinstein, wife and husband of 215 E. 9<sup>th</sup> Ct, Hinsdale, State of Illinois, 60521, for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to Neha Shahani, a married woman

(BUYER'S ATTORNEY OR BUYER: CHECK APPLICABLE AND STRIKE ALL OTHERS)

- Individually  
 as Tenants in Common  
 as Joint Tenants  
 not as joint tenants, nor tenants in common, but as Tenants by the Entirety

FIRST AMERICAN TITLE  
FILE # 02953999

Whose address is 1255 N. Sandburg Terrace, Chicago, IL 60610, all interest in the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT A

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: covenants, conditions and restrictions of record and building lines and easements, if any, provided they do not interfere with the current use and enjoyment of the Real Estate; and general real estate taxes not due and payable at the time of Closing.

Permanent Real Estate Index Number: 17-04-209-043-1245

Address of Real Estate: 88 West Schiller, Unit 2409L, Chicago, IL, 60610

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Dated this 10<sup>th</sup> day of January, 2019

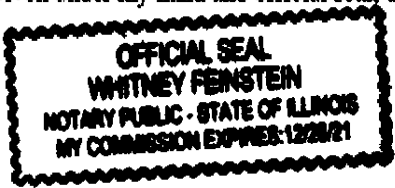
[Signature]  
Linda Feinstein

[Signature]  
Jeffrey Feinstein

STATE OF ILLINOIS, COUNTY OF DePue ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT **Linda Feinstein**, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/ their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 10<sup>th</sup> day of January, 2019



[Signature]  
(Notary Public)

STATE OF ILLINOIS, COUNTY OF DePue ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT **Jeffrey Feinstein**, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/ their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 10<sup>th</sup> day of January, 2019



[Signature]  
(Notary Public)

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## Exhibit A

UNIT NO. 2409-L, IN LOWELL HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE SOUTH 98.50 FEET OF LOT 8 IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO, AND CERTAIN RESUBDIVISION, ALL IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; TOGETHER WITH THAT PART OF THE FOLLOWING DESCRIBED PREMISES LYING BELOW AN ELEVATION OF +20.30 FEET CHICAGO DATUM: THE SOUTH 99.89 FEET OF LOT 6, LOT 8 (EXCEPT THE SOUTH 98.50 FEET THEREOF), ALL IN SAID CHICAGO LAND CLEARANCE NO. 3 AND LOTS 1, 2, 3, 4 AND 5 IN THE RESUBDIVISION OF LOTS 26, 27, 30 AND 31 IN BURTON'S SUBDIVISION OF LOT 14 IN SAID BRONSON'S ADDITION TO CHICAGO; ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25288099, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office