

UNOFFICIAL COPY

Doc#. 1902812015 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 01/28/2019 09:22 AM Pg: 1 of 2

This instrument drafted by and after
recording return to:
Brenna Sayen
Quicken Loans Inc.
635 Woodward Ave.
Detroit, MI 48226
800-226-6308

DISCHARGE OF MORTGAGE

Loan Number: 3308970494

That a certain mortgage in the original principal amount of \$239,000.00, executed by YASMINE R MALIK, A MARRIED PERSON, ARSHAD MAJID to CHARLES SCHWAB BANK, whose address is 5190 Neil Road, Suite 300, Reno, NV 89502 dated December 16, 2011 and recorded January 11, 2012 in Document No. 1201145043, OR Book -- Page -- is discharged as to the property legally described as:

Parcel ID: 17-17-113-116-1070, 17-17-113-116-1112 Commonly known as: 1201 W Adams 908 Chicago IL, 60607

SEE ATTACHED LEGAL DESCRIPTION

Dated this January 18, 2019

SIGNED:



CHARLES SCHWAB BANK

By: Heather McPherson

Its: Authorized Agent

ACKNOWLEDGEMENT

STATE OF MICHIGAN)

ss

COUNTY OF WAYNE)

On January 18, 2019, before me, Lindsey Perry, the above signed officer, Heather McPherson, personally appeared and acknowledged to be the Authorized Agent of CHARLES SCHWAB BANK, and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as CHARLES SCHWAB BANK,

Notary Public, State of Michigan, County Of WAYNE

My Commission Expires: November 30, 2023

Acting in the County of Wayne

LINDSEY PERRY
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF WAYNE
My Commission Expires Nov. 30, 2023
Acting in the County of WAYNE



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EXHIBIT A - LEGAL DESCRIPTION

UNIT 908 AND P-34 IN THE PROMENADE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 THROUGH 6 AND THE EAST 2.21 FEET OF LOT 7 INCLUSIVE IN REES AND RUCKER'S SUBDIVISION OF BLOCK 16 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020240583; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN #: 17-17-113-116-1070
17-17-113-116-1112

Property of Cook County Clerk's Office