## **UNOFFICIAL COPY**



Boc# 1902817043 Fee \$42.25

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 01/28/2019 03:49 PM PG: 1 OF 2

Account Number: 1218188288

## **ILLINOIS**

RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by ROLANDO YU DE LA CRUZ AND JOSEFINA BANEA DE LA CRUZ, TRUSTEES OF THE ROLANDO YU DE LA CRUZ AND JOSEFINA BANEA DE LA CRUZ REVOCABLE DECLARATION OF TRUST AGRLEMENT DATED SEPTEMBER 15, 2013 AND ROLANDO YU DE LA CRUZ AND JOSEFINA BANEA DE LA CRUZ, HUSBAND AND WIFE, as Mortgagors to THE HUNTINGTON NATIONAL BANK, recorded on 03/27/2017, and recorded in Doc # 1708639118, in the office of the Recorder of Equation of COOK County, the undersigned hereby releases said Mortgage which formally encumbered the real property commonly known as 2122 PHILLIPS DR GLENVIEW IL 60026 and described further as:

LEGAL ATTACHED

PARCEL NUMBER 04-28-200-072-0000

Dated: JAN 07 2019

The Huntington National Bank

SIGNED! MICHELLE HALI

TITLE:AUTHORIZED SIGNER

THE STATE OF OHIO COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this \_\_\_\_\_\_\_\_before me, the subscriber, a Notary Public in and for said county, personally came the above Company by said officer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes the coin mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereto subscribed my frame and affixed my official seal, on the day

and year last aforesaid.

This Document was prepared by LINDA WEASTON

The Huntington National Bank 5555 Cleveland Ave, GW1N11 Columbus, Ohio 43231

Record and return to:

The Huntington National Bank 5555 Cleveland Ave, GW1N11



MELISSA BROWN
Notary Public, State of Ohio
My Comm. Expires 12-03-2019
Recorded in Franklin County

S/S P2 S/M M/AS SO/AS E M

1902817043 Page: 2 of 2

## **UNOFFICIAL COPY**

THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO WIT:

LOT 66 IN BLOCK "E" IN BRANDESS SUBDIVISION UNIT 4, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 21 AND PART OF THE NORTH EAST 1/4 OF SECTION 28, TOWN'S HID 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR DK.

5000 / COOK COUNTY CIERK'S OFFICE MINERAL RIGHT'S OF RECORD, IF ANY.

PARCEL#: 04-28-200-07.2-0000