

# UNOFFICIAL COPY



\*1902817012\*

Recording Requested and Prepared By:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
KIMBERLY D O'BRYAN

Doc# 1902817012 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 01/28/2019 12:03 PM PG: 1 OF 3

And When Recorded Mail To:  
U.S. BANK MORTGAGE SERVICING  
P.O. BOX 6060  
NEWPORT BEACH, CA 92658-9880

MERS MIN#: 100021250005278618 PHONE#: (888) 679-6377

Investor #: A73 Service#: 1835614RL1



Loan#: 2200200596

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: GUY A RUTTER, MARKED TO HAYDEN RUTTER

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: FEBRUARY 27, 2012 Recorded on: MARCH 09, 2012 as Instrument No. 1206912050 in Book No. --- at Page No. ---

Property Address: 865 NORTH COVE DRIVE UNIT 865, PALATINE, IL 60067-0000

County of COOK, State of ILLINOIS

PIN# 02-09-402-045-1045

Legal Description: See Attached Exhibit

S Y  
P 3  
S N  
M N  
SC Y  
E N  
INT A.V.  
D 1-23-19

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Loan#: 2200200596 Srv#: 1825614RL1  
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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JANUARY 03, 2019** MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS

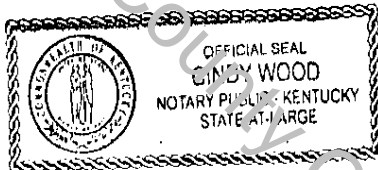
By:   
Teresa Greene, Assistant Secretary

State of KENTUCKY }  
County of DAVIESS } ss.

On this date of **JANUARY 03, 2019**, before me the undersigned authority, personally appeared **Teresa Greene**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **Cindy Wood**  
My Commission Expires: **02/24/2021**



Clerk's Office

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2200200596-IL

## EXHIBIT A

UNIT 865E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE HIDDEN COVE CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 90577492, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office