Doc# 1902818036 Fee \$42,25

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 01/28/2019 02:47 PM PG: 1 OF 1

When Recorded Mail To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683



SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by JUANSE R. TERRY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR THE CIT GROUP/CONSUMER FINANCE, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 10/17/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Vinois, in Document # 0608744094.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge or record, with respect to the property therein described as situated in the County of COOK. State of Illinois as follows, to wit:

COOK, State of Illinois as follows, to wit:

LOTS 18 AND 19 IN BLOCK 2 IN WILSON AND ST. CLAIR'S SUBDIVISION OF BLOCK 3 OF BLOCK 5 WITH LOTS 4

AND 5 AND 6 IN MERRICKS SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39

NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 16-09-115-015-0000, 16-09-115-016-0000

Property more commonly known as: 5427 WEST OHIO STI 'EE'1'. CHICAGO, IL 60644.

Dated on 3 / 27 /20 / 8 (MM/DD/YYYY)

DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING L'C

By: 🚄	L M	110	SIC	<u> </u>	
Jac	kelynn	Medero	V	ICE PRESIDEN	T

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on A 1 20 0 (MM/DI /YYYY), by Jackelynn Medero as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, winc, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

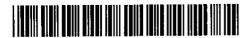
Juke Martens

Notary Public - State of FLORIDA Commission expires: 05/22/2022

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 404809213 (R) DOCR T191812-12:56:51 [C-2] RCNIL1





Notary Public - State of Florida Commission # GG 221059 My Comm. Expires: May 22, 2022 Bonded Through National Notary Assn.

D0034440911

S_A M_N SC_Y

D 1-22-19