

UNOFFICIAL COPY

PREPARED BY:

SUNTRUST BANK
1001 SEMMES AVENUE
RVW3013 RICHMOND LIEN RELEASE
RICHMOND VA 23224

Doc#: 1902819045 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 01/28/2019 09:59 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

SUNTRUST BANK
SHERRI FARMER
RICHMOND LIEN RELEASE RVW3013
P. O. BOX 27406
RICHMOND VA 23286-9437

**SUBMITTED BY: AAKANKSHA
MISHRA**

Loan #: **0293599486**
Investor Loan #: **1735510562**
MIN: **100961086150608036**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNITED HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): CARLY RIZOR, AN UNMARRIED WOMAN AND CASEY WALSH, AN UNMARRIED WOMAN

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNITED HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS**

Dated: 07/07/2015 Recorded: 07/31/2015 as Instrument No: 1521210045

Legal Description: PARCEL 1 UNIT NUMBER 215 AND PU6 IN THE GEORGE COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND LOTS 4 THROUGH 10, BOTH INCLUSIVE, IN ALBERT WISNER'S SUBDIVISION OF BLOCK 10 IN THE SUBDIVISION OF THAT PART LYING NORTHEAST OF A CENTER LINE OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98045277, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS PARCEL 2 THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER S-215, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 98045277

Parcel Tax ID: 14-29-127-048-1018; 14-29-127-048-1032

County: Cook County, State of IL

Property Address: 1235 W GEORGE ST. UNIT 215 CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/25/2019.

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. AS NOMINEE FOR UNITED
HOME LOANS, INC., ITS SUCCESSORS AND
ASSIGNS**



Name: **DOYLE MITCHELL**

UNOFFICIAL COPY

Title: **Vice President**

STATE OF VA
COUNTY OF **Richmond (City)** } s.s.

On **01/25/2019**, before me, **STARR DINEEN LACKS**, Notary Public, personally appeared **DOYLE MITCHELL, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNITED HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

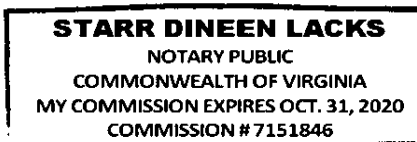
Witness my hand and official seal.



Notary Public: **STARR DINEEN LACKS**

My Commission Expires: **10/31/2020**

Commission #: **7151846**



Property of Cook County Clerk's Office