

UNOFFICIAL COPY

Doc#: 1902906091 Fee: \$70.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 01/29/2019 10:19 AM Pg: 1 of 2

COOK COUNTY RELEASE OF MORTGAGE LOAN # 676609

PIN: 17-16-245-009-0000

**Address of Property:
500 South Dearborn Street
Chicago, Illinois 60605**

Legal Description:

A THREE (3) 2/7; FOUR (4) 3/7 /52NDS Timeshare Interest of an undivided fee simple common ownership interest as tenant-in-common in the applicable Timeshare Unit(s) 1106, 1101, 1102, 1104, 705, 707, 707, Week(s) 9W, 45S, 13M, 16M, 17W, 24M, 32M F according to and as defined in the Declaration of Condominium for the Hotel Blake, a Condominium recorded August 23, 2013 in the records of the Cook County Recorder of Deeds as Document No. 1323519050, as amended and supplemented ("Condominium Declaration") and that certain Declaration of Timeshare Plan for The Hotel Blake Timeshare Plan August 23, 2013 in the records of the Cook County Recorder of Deeds as Document No. 1323519052, as amended and supplemented from time to time ("Timeshare Declaration," and together with the Condominium Declaration, collectively the "Declarations"); less and except all oil, gas and mineral rights; TOGETHER with all tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining to the property, especially those benefits, rights and obligations provided by the Declarations. Section 16, Township 39N, Range 14.

KNOW ALL MEN BY THESE PRESENTS That Bluegreen Vacations Corporation f/k/a Bluegreen Corporation, Attorney-In-Fact for US Bank National Association, A Minnesota Corporation, the owner and holder of a certain Mortgage Deed whose parties, dates and recording information are below, does hereby acknowledge cancellation of said Mortgage and Note, and surrenders the same as cancelled and hereby directs the Clerk of said Circuit Court to cancel the same of record.

**Mortgage from: Vacation Trust, Inc.
With: PAUL HERBERT RUSSELL AND KAREN V RUSSELL
To: BLUEGREEN VACATIONS CORPORATION
Date of Mortgage: 02/21/17
Record Date: 03/28/17
Instrument Number: 1708706153**

In the Public Records of Cook County, Illinois

In the Principal Sum of \$25,500.00

Property: THE HOTEL BLAKE

**Unit(s): 1106, 1101, 1102, 1104, 705, 707, 707
Vacation Week(s) / Interval(s): 9W, 45S, 13M, 16M, 17W, 24M, 32M F**

IN WITNESS WHEREOF, the said Corporation has caused these presents to be executed in its name, seal to be hereunto affixed, by its property officer's thereunto duly authorized, this November 27, 2018.

BLUEGREEN VACATIONS CORPORATION
Attorney-In-Fact for U.S. Bank National Association

Selma McNish
Selma McNish
Manager & Authorized Representative
(Seal)

STATE OF FLORIDA)
) ss:
COUNTY OF PALM BEACH)

NO CORPORATE SEAL

This instrument was acknowledged and executed before me this November 27, 2018, by Selma McNish, who acknowledges to be the Manager and Authorized Representative of Bluegreen Vacations Corporation f/k/a Bluegreen Corporation, Attorney-In-Fact for U.S. Bank National Association, a Minnesota corporation and that such officer being authorized so to do, signed the name of the corporation as such.

Marcia Capella Santos
Notary Public:
My commission expires: _____

Prepared by and Return to:
Marcia Capella Santos
Bluegreen Vacations Corporation
4960 Conference Way North, Suite 100
Boca Raton, FL 33431



UNOFFICIAL COPY

LEGAL DESCRIPTION

PARCEL 1:

THE NORTH ½ OF LOT 27 (EXCEPT THAT PART TAKEN FOR STREET) IN BLOCK 124 IN THE SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH ½ OF LOT 27 AND ALL OF LOT 28 AND THE NORTH 10 FEET OF LOT 29 (EXCEPT THAT PART TAKEN FOR STREET) IN SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 6 (EXCEPT THAT PART TAKEN FOR STREET) IN KNIGHTS SUBDIVISION OF LOTS 30, 31 AND 32 IN OGDEN'S SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE SOUTH 30 FEET OF LOT 25 IN OGDEN'S SUBDIVISION OF BLOCK 124 AFORESAID (EXCEPT PARTS FROM BOTH TRACTS TAKEN FOR OPENING DEARBORN STREET), IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOTS 25 AND 26 (EXCEPT THE EAST 35 FEET THEREOF, MORE OR LESS, TAKEN FOR OPENING DEARBORN STREET AND EXCEPT THE NORTH 21 FEET OF LOT 25 TAKEN FOR CONGRESS STREET) IN OGDEN'S SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

But excluding those portions of the property which have not been subjected to the Declaration of Condominium for Hotel Blake, a Condominium, and including only those portions of the property which are subject to and more particularly described in said Declaration of Condominium for Hotel Blake, a Condominium, recorded August 23, 2013 in the records of the Cook County Recorder of Deeds as Document No. 1323519050, as amended and supplemented from time to time, and in that certain Declaration of Timeshare Plan for The Hotel Blake Timeshare Plan recorded August 23, 2013 in the records of the Cook County Recorder of Deeds as Document No. 1323519052, as amended and supplemented from time to time.