

UNOFFICIAL COPY

Doc#: 1902919015 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 01/29/2019 09:42 AM Pg: 1 of 2

Prepared by, Recording Requested By and Return to:

Charles Brown
Brown & Associates
2316 Southmore
Pasadena, TX 77502
713-941-4928
996710899

Client ID: RMS/HUDAssn89+



ASSIGNMENT OF MORTGAGE

Min: 100795400050101533 MERS Phone: 1-888-679-6377

FHA Case #: 1376522459

FOR AND IN CONSIDERATION of Ten dollars (\$10.00) and other value received, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is P.O. Box 2026, Flint, MI 48501-2026, **AS NOMINEE FOR URBAN FINANCIAL GROUP, INC., ITS SUCCESSORS AND ASSIGNS**, does hereby assign, transfer, convey, set over, and deliver to:

SECRETARY OF HOUSING AND URBAN DEVELOPMENT, ITS SUCCESSORS AND ASSIGNS, forever and without recourse, whose address is 451 Seventh Street S.W., Washington, DC 20410,
The following described Mortgage:

Dated: 1/17/2012

Executed by: **BERNICE R MCDOWELL, AN UNMARRIED WOMAN**

Payable to: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR URBAN FINANCIAL GROUP, INC., ITS SUCCESSORS AND ASSIGNS**

Amount of Debt: **\$180,000.00**

Recorded: 1/31/2012

Recording Information: At Document Number **1203133191**

Recording Jurisdiction: **COOK** County Recorder's Office, State of **ILLINOIS**.

Property Address: 8614 S DANTE AVENUE, CHICAGO, ILLINOIS 60619

Legal Description: LOT 5 IN BLOCK 10 IN CEPEK'S SUBDIVISION BEING A RESUBDIVISION OF THE SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THAT NORTH 1/2 THEREOF) OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, INCLUDING VACATED STREETS THEREIN AS PER PLAT RECORDED AUGUST 13, 1915 AS DOCUMENT NUMBER 5691417 IN COOK COUNTY, ILLINOIS.

Parcel: 20-35-413-020-0000

UNOFFICIAL COPY

Executed this 12.28.18

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR URBAN FINANCIAL GROUP, INC. ITS SUCCESSORS AND ASSIGNS

[Signature]
By: HUY NGOC DO
Title: ASSISTANT VICE PRESIDENT

STATE OF TEXAS
COUNTY OF HARRIS

Before me, the undersigned a Notary Public on this day personally appeared HUY NGOC DO, ASSISTANT VICE PRESIDENT, known to me (or proved to me on the oath of TKDL), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, AS NOMINEE FOR URBAN FINANCIAL GROUP, INC., ITS SUCCESSORS AND ASSIGNS a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office, this 25 of December, A.D. 2018

Karen Maples
Notary Public in and for the State of TEXAS
Notary's Printed Name:
My Commission Expires:

Mortgage for \$180,000.00 dated 1/17/2012

