# UNOFFICIAL COPY

Doc#. 1902919038 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds Date: 01/29/2019 10:04 AM Pg: 1 of 2

> **ELIZABETH THOMSEN** NOTARY PUBLIC - STATE OF UTAH y Comm. Exp. 03/26/2022 Commission #699725

RECORDING PREPARED BY / RETURN TO:

First American Title Insurance Company - Elizabeth Thomsen 10011 S. Centennial Parkway #340 Sandy, UT 84070 99418128562629%



### RELEASE OF MORTGAGE

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, TCF National Bank, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: TCF National Bank

Original Mortgagor: Benjamin T. Jenkins and Emily C. Jenkins married as husband and wife

Recorded in Cook County, Illinois, on 4/30/2015 as 'nsi # 1512047160

Date of Mortgage: 04/10/2015

Property Address: 1447 W Edgewater Avenue unit 1, Chicago, IV 60660

Legal Description: see attached PIN#: 14-05-321-078-1001

IN WITNESS WHEREOF, the undersigned has caused this instrument as be executed on this date of:

1/28/2019

TCF National Bank

Lori Whitehead, Authorized Agent by Power of Attorney dated 10/17/2017

State of UT

County of Salt Lake

Clart's Offic This instrument was acknowledged and executed before me this 1/28/2019 by Lori Whitehead who acknowledge to be the Authorized Agent of TCF National Bank, and that as such officer, being authorized so to do, signed the name of the corporation as such officer.

**Notary Public** 

My Commission expires: 3/26/2022

1902919038 Page: 2 of 2

# **UNOFFICIAL COPY**

#### PARCEL 1:

UNIT 1447-1 IN THE EDGEWATER CONDOMINIUM RESIDENCES AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 100 AND LOT 101 OF CLARK STREET ADDITION TO EDGEWATER, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE SOUTH 43 RODS THEREOF AND EAST OF CLARK STREET IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 7, 2005 AS DOCUMENT 05341457(36), AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-6 AND SA-1, AS LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 0534145086 AND AMENUED TO DECLARATION RECORDED AS DOCUMENT 0826216028.