UNOFFICIAL COPY

Recording Requested By:
CITIZENS ONE HOME LOANS

When Recorded Return To: LINDA JENNINGS CITIZENS ONE HOME LOANS P.O. BOX 6260 VAM 405 Glen Allen, VA 23058-9962



Doc# 1902934020 Fee \$44,25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 81/29/2019 10:22 AM PG: 1 OF 3



RELEASE OF MORTGAGE

CITIZENS ONE HOME LOANS # *** ** 3455 "ANGEL JR" Lender ID:077/0017393455 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by MOISES ANGEL JR AND ANGELICA M GARCIA, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 11/30/2004 Recorded: 12/20/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0435520002, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Mt.de A Part Hereof

Assessor's/Tax ID No. 08-31-404-007-1140

Property Address: 800 SPRING CREEK COURT, ELK GROVE VILLAGE, iL 60007

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S/>
P/>
S//
SC//
E//

*TT1*TT2COMC*01/02/2019 10:55:33 AM* COMC01COMC0000000000000000661995* ILCOOK* ******3455 ILSTATE_MORT_REL **TT2COMC*

1902934020 Page: 2 of 3

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RELEASE OF MORTGAGE Page 2 of 2

CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A. On January 2nd, 2019

By: LINDA B. JENNINGS, Officer

COMMONWEALTH OF Virginia COUNTY OF Henrico

On January 2nd, 2019, before me, TASHEBA L. TAYLOR, a Notary Public in and for Henrico in the State of Virginia, personally appeared LINDA B. JENNINGS, Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the anith upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand an I o'licial seal,

TASHEBA L. TAYLOR

Notary Expires: 08/31/2019 #7501510

TASHEBA L. TAYLOR
NOTARY PUBLIC
REG. #7501510
COMMONWEALTH OF VIRGINIA
MY COMMISSION EXPIRES AUG. 31, 2019

(This area for notarial seal)

Prepared By: Tasheba L. Taylor, CITIZENS ONE 10ME LOANS 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

OFFICIA

ATTORNEYS' TITLE GUARANTY FUND, INC.

LEGAL DESCRIPTION

Legal Description:

Parcel 1: Unit No. 90-6 in the Country Homes at Talbot's Mill Condominium, as delineated on survey of the following described real estate: Certain lots of certain lots or parts thereof or "non-easement areas" or part thereof in Talbot's Mill, a Subdivision of part of the South 1/2 of Section 31 and the Southwest 1/4 of Section 32, Township 41 North, Range 11, East of the Third Principal Meridian; which survey is attached as Exhibit "C" to the Declaration of Condominium recorded as Document No. 89587109, as amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 2: Easement for ingress and egress, as set forth in the Declaration of Covenants, Conditions and Restrictions dated June 30, 1989 and recorded December 5, 1989 as Document No. 89579845 and as set forth in the Declaration of Condominium, aforesaid, in The Or Cook County Clark's Office Cook County, Illinois.

Permanent Index Number:

08-31-404-007-1140

Property Address:

800 Spring Creek Ct Elk Grove Village, IL 60007

ATG FORM 4082 @ ATG (2/03)