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Doc# 1903245049 Fee \$48.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

Reserved for Recorder's Office:

COOK COUNTY RECORDER OF DEEDS

DATE: 02/01/2019 03:12 PM PG: 1 OF 6

Prepared by: Jeff Bates, Esq. Winstead PC 401 Congress Avenue, Suite 2 00 Austin, Texas 78701

When recorded, return to:
Allen Matkins Leck Gamble Mallory & Natsis LLP
865 S. Figueroa Street, Suite 2800
Los Angeles, California 90066
Attn: David B. Stone, Esq.

8985932 1064

SPECIAL WARKANTY DEED

STATE OF ILLINOIS §

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF COOK §

THAT GREYHOUND LINES, INC., a Delaware corporation (the "Grantor"), for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) cash and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, paid by O NNI HALSTED STREET CHICAGO LLC, a Delaware limited liability company (the "Grantee"). stibility to the provisions set forth herein, HAS GRANTED, BARGAINED, SOLD and CONVEYED, and by these presents DOES GRANT, BARGAIN, SELL and CONVEY unto Grantee all of that certain tract or tracts of land in Cook County, Illinois (the "Land"), described on Exhibit "A" which is attached hereto and incorporated herein by reference for all purposes, together with all of Grantor's right, title and interest in and to any improvements located thereon and any easements, interests, benefits, privileges, rights and appurtenances pertaining to such Land, (said Land, improvements, easements, interests, benefits, privileges, rights and appurtenances being herein collectively referred to as the "Property").

This Special Warranty Deed and the conveyance hereinabove set forth is executed by Grantor and accepted by Grantee subject to all easements, restrictions, reservations and covenants now of record together with the matters described in Exhibit "B" attached hereto and incorporated herein by this reference, in each case to the extent the same are validly existing and applicable to the Property (hereinafter referred to collectively as the "Permitted Exceptions").

CCRO REVIEW

Special Warranty Deed - Page 1

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Grantee hereby agrees that the Property will not be used as a bus terminal nor for any use that supports a bus passenger business including but not limited to the sale of bus tickets or pick up or drop off of bus passengers. This restriction shall be a covenant and condition running with the land and shall be binding upon and enforceable against Grantee, and Grantee's heirs, executors, administrators, personal representatives, successors and assigns.

TO HAVE AND TO HOLD the Property unto Grantee, and Grantee's successors and assigns forever, and Grantor does hereby bind Grantor, and Grantor's successors and assigns, to WARRANT and FOREVER DEFEND, all and singular the Property unto Grantee and Grantee's successors and assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof, by, through or under Grantor, but not otherwise, subject to the Permitted Exceptions.

REAL ESTATE TRANSFER TAX		31-Jan-2019
20A	CHICAGO:	0.00
	CTA:	0.00
	TOTAL:	0.00 *

^{*} Total does not include any applicable penalty or interest due.

			mitted Exceptions.
Grante c's ad	dress is: 315 West 9	th Street, Los	Angeles, California 90015
	De la Correction de la	0040	
REAL ESTATE TRAI	NSFER TAX :	31-Jan-2019 0.00	Dx
# 2 60	CTA:	0.00	
泛上 (100)	OIA.		
	TOTAL:		
17-04-315-007-000		0.00 *	C
	0 20190101686834 1	0.00 *	
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* Total does not includ	0 20190101686834 1 de any applicable penalty o	0.00 * 1-442-300-320 or interest due.	C/O/A/S O/Sc.
	0 20190101686834 1 de any applicable penalty o	0.00 * 1-442-300-320 or interest due. 31-Jan-2019	C/OPTS OPTS
* Total does not includ	20190101686834 1 de any applicable penalty o	0.00 * 1-442-300-320 or interest due. 31-Jan-2019 19,000.00	C/OPTS OFFICE
* Total does not includ	0 20190101686834 1 de any applicable penalty o	0.00 * 1-442-300-320 or interest due. 31-Jan-2019	C/OPF.
* Total does not include	e any applicable penalty of the any	0.00 ⁴ 1-442-300-320 or interest due. 31-Jan-2019 19,000.00 38,000.00 57,000.00	C/O/A/S O/A/CO
* Total does not includ	e any applicable penalty of the any	0.00 * 1-442-300-320 In interest due. 31-Jan-2019 19,000.00 38,000.00	Clart's Offica

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EXECUTED to be effective as of the 31 day of January, 2019.

GRANTOR:

By Attorney

GREYHOUND LINES, INC., a Delaware corporation

Ollhir Clarks Office

By:

Name: David S. Leach
Title: President and CEO

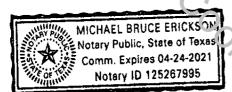
STATE OF TEXAS

§ §

COUNTY OF DALLAS

§ 8

This instrument was ACKNOWLEDGED before me on this 25 day of January, 2019, by David S. Leach, President and CEO of GREYHOUND LINES, INC., a Delaware corporation, on behalf of said corporation.



Notary Public - State of Texas

After Recording Return To:

Allen Matkins Leck Gamble Mallory & Natsis LLP 865 S. Figueroa Street, Suite 2800 Los Angeles, California 90066 Attn: David B. Stone, Esq.

ATTACHMENTS:

Exhibit A

Legal Description

Exhibit B

Permitted Exceptions

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EXHIBIT A

LEGAL DESCRIPTION

Land located at 901 & 904 N. Halsted Street, Chicago, Cook County, Illinois and more particularly described as follows:

PARCEL 1:

LOTS 12, 13, 14, 15, 16, 17, 18 AND 19 IN BLOCK 97, ALL OF BLOCK 98 AND THAT PART OF VACATED NORTH BRANCH WATER STREET LYING BETWEEN BLOCKS 97 AND 98, ALL IN ELSTON'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, PANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTHWEST HALF OF LOT 11 IN BLOCK 81 IN ELSTON'S ADDITION TO CHICAGO IN SECTIONS 4 AND 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING THAT PART OF LOT 11 AFORESAID, LYING NORTH OF A LINE DESCRIBED AS FOLLOWS:

BEGINNING ON THE EASTERLY LIVE OF SAID LOT 11, AT A POINT EQUI-DISTANCE FROM THE NORTHEAST CORNER AND THE SOUTHEAST CORNER OF THE EAST HALF OF SAID LOT, RUNNING THENCE DUE WEST THROUGH THE CENTER OF SAID LOT 11, AND PARALLEL WITH THE SOUTH LINE OF THE EAST 1/2 THEREOF, TO A POINT 88 FEET 11 3/4 INCHES DIRECTLY WEST FROM THE EAST LINE, RUNNING THENCE FROM SAID MENTIONED POINT SOUTHWESTERLY THROUGH THE CENTER OF THE SOUTHWESTERLY LINE OF THE SOUTHWESTERLY LINE OF THE SOUTHWESTERLY 1/2 TO A POINT IN THE SOUTHWESTERLY LINE OF SAID LOT MIDWAY BETWEEN AND EQUI-DISTANCE FROM THE SOUTHWESTERLY CORNER OF THE SOUTHWESTERLY 1/2 OF LOT 11 AND THE NORTH VESTERLY CORNER OF SAID SOUTHWESTERLY 1/2 OF SAID LOT 11, IN COOK COUNTY, ILLIT OIS.

PARCEL 3:

ALL THAT PORTION OF LOT 11 IN BLOCK 81 IN ELSTON'S ADDITION TO CH'CAGO LYING SOUTH OF A LINE RUNNING THROUGH THE CENTER OF SAID LOT, SAID LINE BEING MORE PARTICULARLY LOCATED AND DESIGNATED AS FOLLOWS:

STARTING ON THE EASTERLY LINE OF SAID LOT 11 AT A POINT EQUAL DISTANT FROM THE NORTHEAST CORNER AND THE SOUTHEAST CORNER OF THE EAST 1/2 OF SAID LOT, RUNNING THENCE WEST THROUGH THE CENTER OF SAID LOT 11 AND PARALLEL WITH THE SOUTH LINE OF THE EAST 1/2 THEREOF TO A POINT 88 FEET 11 3/4 INCHES DIRECTLY WEST FROM SAID EAST LINE RUNNING THENCE FROM SAID MENTIONED POINT SOUTHWESTERLY THROUGH THE CENTER OF THE SOUTHWESTERLY 1/2 OF SAID LOT 11 AND PARALLEL WITH THE SOUTHEASTERLY LINE OF SAID SOUTHWESTERLY 1/2 TO A POINT IN THE SOUTHWESTERLY LINE OF SAID LOT MIDWAY BETWEEN AND EQUAL DISTANT FROM THE SOUTHEASTERLY CORNER OF THE SOUTHWESTERLY 1/2 OF SAID LOT 11 AND THE NORTHWESTERLY CORNER OF THE SAID SOUTHWESTERLY 1/2 OF SAID LOT 11 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Special Warranty Deed - Exhibit A- Page 1

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PARCEL 4:

LOTS 12 AND 13 IN BLOCK 81 IN ELSTON'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Identification Nos.:

17-04-315-007-0000 17-04-315-08-0000 17-04-328-006-0000 17-05-410-005-0000 17-05-410-006-0000 17-05-410-007-0000 17-05-410-008-0000

RECORDER OF DEFDS

RECORDER OF DEEDS

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EXHIBIT B

PERMITTED EXCEPTIONS

- 1. TAXES FOR THE YEAR 2019 NOT YET DUE AND PAYABLE.
- 2. THE LAND LIES WITHIN THE BOUNDARIES OF A SPECIAL SERVICE AREA AS DISCLOSED BY ORDINANCE RECORDED AS DOCUMENT 91075841.

 (AFFECTS PARCELS 1, 2, 3 AND 4)
- 3. RIGHTS OF THE UNITED STATES OF AMERICA, STATE OF ILLINOIS, MUNICIPALITY, AN' THE PUBLIC, IN AND TO THAT PART OF THE LAND BORDERING ON THE NORT!! BRANCH CANAL AND THE NORTH BRANCH OF CHICAGO RIVER; ALSO RIGHTS OF THE PROPERTY OWNERS IN AND TO THE FREE AND UNOBSTRUCTED FLOW O' THE WATERS OF SAID CANAL AND SAID RIVER. (AFFECTS I ALCEL 1)
- 4. GRANT OF EASEMENT DATED APRIL 10, 1953 AND RECORDED MAY 19, 1953 AS DOCUMENT 156219/1 FP.OM HUGH C. MICHELS AND DAGMAR C. MICHELS, HIS WIFE AND THE GREYHOUND CORPORATION, CORPORATION OF DELAWARE, TO THE CITY OF CHIC/GO, A MUNICIPAL FOR THE USE, OCCUPANCY, CONSTRUCTION, MAINTENANCE, INGRESS AND EGRESS AS MORE FULLY SET FORTH THEREIN.

 (AFFECTS LOTS 16 TO 19 (EXCLIT THE NORTH 100 FEET OF SAID LOTS ALL OF BLOCK 98 AND VACATED STREET O' PARCEL 1)
- 5. TERMS, CONDITIONS AND LIMITATION'S CONTAINED IN THE NO FURTHER REMEDIATION LETTER ISSUED BY THE ILLANDIS ENVIRONMENTAL PROTECTION AGENCY AND RECORDED JANUARY 9, 1998 AS DOCUMENT 98022492. (AFFECTS PARCELS 1, 2, 3 AND 4)
- 6. EASEMENT IN FAVOR OF THE METROPOLITAN SANITARY DISTRICT OF GREATER CHICAGO FORTUNNEL AND RESERVOIR SYSTEM RECORDED JULY 22, 1976 AS DOCUMENT 23569639.

 (AFFECTS PART OF LOT 13 OF PARCEL 4)
- 7. MATTERS DISCLOSED BY THE PLAT OF SURVEY NUMBER 9705 PUPPARED BY SPACECO INC., DATED JUNE 20, 2018:
 - a. ENCROACHMENT OF BUILDING LOCATED ON THE LAND ONTO NORTH HALSTED STREET TO AN EXTENT OF 0.33 FEET AND 0.32 FEET AS SHOWN ON PLAT OF SURVEY NO. 9705 BY SPACECO INC., DATED JUNE 20, 2018.
 - b. ENCROACHMENT OF CANOPY ONTO NORTH HALSTED STREET BY 2.5 FEET AND 2.4 FEET WEST AS SHOWN ON PLAT OF SURVEY NO. 9705 BY SPACECO INC., DATED JUNE 20, 2018.
 - c. ENCROACHMENT OF OVERHANG ONTO NORTH HALSTED STREET BY 1.2 FEET WEST AS SHOWN ON PLAT OF SURVEY NO. 9705 BY SPACECO INC., DATED JUNE 20, 2018.

 (AFFECTS PARCEL 1)