UNOFFICIAL COPY

Doc#. 1903247128 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds Date: 02/01/2019 10:32 AM Pg: 1 of 2

PREPARED BY AND AFTER RECORDING MAIL TO:

UPF WASHINGTON INCORPORATED 12410 E MIRABEAU PKWY #100 SPOKANE VALLEY, WA 99216 Ref. No. 557607(P)(E)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FELEASE OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS:

That **UIF CORPORATION**, the current owner and holoer of a certain Mortgage dated 7/18/2012, and executed by **Jenab Yunus Patel and Mohammed Pad uzzaman**, **wife and husband**, as Mortgagor(s), and University Islamic Financial Corporation, as Mortgagee, and recorded in the office of the Cook County Recorder, State of Illinois, on 8/7/2012, in Book N//, Fage N/A, Document No. 1222047013, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

Legal: Lot 29 in block 6 in Britganwood subdivision of the sout' 1 ½ of the northwest ¼ of the southeast ¼ (except the west 33 feet) and that part of the south ½ of the northeast ¼ of the southeast ¼ lying west of the west line of the right of way of the no th channel sanitary district of Chicago in section 2, Township 40 north, range 13, east of the third principal meridian, in Cook County, Illinois

PIN: 13-02-414-008-0000

Commonly known as 5835 NORTH CHRISTIANA AVE, CHICAGO IL 60659

(see next page for signatures and notary acknowledgment)

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| DATED: | 1/28/2019 | | VERSITY ISLAMIC F 'A UIF CORPORATION | FINANCIAL CORPORATION ON |
|--|---|---|---|---|
| Loan # | 940138639 | BY: | Brian Thompson, Au CORPORATION | uthorized Signor for UIF |
| STATE OF | FWASHINGTON Spokane |) | | |
| Authorize satisfacto acknowle that by hi person(s) | ed Signor for UIF COR ary evidence to be the edged to me that he/sh | PORATION, perso person(s) whose re/they executed the on the instrument nstrument. | nally known to me (or name(s) is/are subscree same in his/her/the the person(s) or enti | appeared Brian Thompson, r proved to me on the basis of ribed to the within instrument and ir authorized capacity(ies), and ty upon behalf of which the |
| ļ | Diana Norberg asion Expires 01-02-2022 | * | TARY PUBLIC in and ted Name: | I for the State of WA SHI NGTON Diana Norberg |
| 1000111111 | ssion expires 01-02-2022 | | consmission expire | 1/2/2022 |
| | | | | 1/2/2022 |