UNOFFICIAL COP

When Recorded Return To: **Ditech Financial LLC** C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Prior# 60066049 Custodian# 37337326 Doc#. 1903247216 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds Date: 02/01/2019 11:50 AM Pg: 1 of 2



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 2100 E. ELLIOT RD., BLDG 94, Mailstop T314, TEMPL 12 85284, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all nevest secured thereby, all liens, and any rights due or to become due thereon to NEW RESIDENTIAL MORTGAGE LLC. WHOSE ADDRESS IS 1345 AVENUE OF THE AMERICAS, 45th FLOOR, NEW YORK, NY 10105 (212)798-6100, I'S SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 07/29/2004, and made by MALGORZATA KORZEN to HOME LOAN FINANCIAL GROUP INC and recorded 08/20/2004 in the records of the Fecuriar or Registrar of Titles of COOK County, Illinois, in Document # 0423346053.

Upon the property situated in said State and County os more fully described in said Mortgage or herein to wit: SEE EXHIBIT A ATTACHED

Tax Code/PIN: 08-14-302-018-1030

Property is commonly known as: 720 W DEMPSTER 5.7 A PT #G210, MOUNT PROSPECT, IL 60056.

Dated this 30th day of January in the year 2019 DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authorized to sign and have reviewed this document and supporting documentation prior to signing.

COUNTY OF PINELLAS STATE OF FLORIDA

The foregoing instrument was acknowledged before me on this 30th day of January in the year 2019, by Jackelynn Medero as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 5/22/2022

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires May 22, 2022 Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

DT001 405434538 NRŽ/FNMA DOCR T291901-11:20:42 [C-2] EFRMIL1



D0035140407

1903247216 Page: 2 of 2

UNOFFICIAL COPY

'EXHIBIT A'

PARCEL 1: UNIT NO. 720-210 IN THE CONDOMINIUMS OF BIRCH MANOR, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 04007694, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 04007694.





D0035140407