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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 1903206198 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds Date: 02/01/2019 11:22 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TUESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from LAWRENCE I STONE AND CAROL J STONE AS TRUSTEES ON BEHALF OF THE LAWRENCE J STONE LIVING TRUST DATED JANUARY 18, 2007 AND LAWRENCE J STONE AND CAROL J STONE AS TRUSTELS ON BEHALF OF THE CAROL J STONE LIVING TRUST DATED JANUARY 18, 2007 AND CAROL J STONE AND LAWRENCE J STONE to JPMORGAN CHASE BANK, N.A., dated 05/22/2007 and recorded on 06/21/2007, in Book N/A at Page N/A, and/or as Document 0717239072 in the Recorder's Office of Cook County, State of Jilinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 03-24-102-013-1491

Property Address: 1214 COVE DR PROSPECT HEIGHT'S, IL 60070

Witness the due execution hereof by the owner of said mortgage on £1/30/2019.

JPMORGAN CHASE BANK, N.A.

Donna Acree Vice President

STATE OF LA

PARISH OF **Ouachita** } s.s.

On 01/30/2019, before me appeared **Donna Acree**, to me personally known, who did say that she'they is (are) the **Vice President** of **JPMORGAN CHASE BANK**, **N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that she'they acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D Brown - 16206, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

IRA D. BROWN OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID# 16206

Clarks

Loan No.: 7400569185

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Loan no.: **7400569185**

EXHIBIT A

UNIT NO. 226C AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): PART OF THE SOUTH EAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING SITUATED IN WHEELING TOWNSHIP, COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM FOR QUINCY PARK CONDOMINIUM NO. 3 MADE BY EXCHANGE NATIONAL DANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 4, 7971 AND KNOWN AS TRUST NO. 24678 RECORDED IN THE OFFICE OF RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 21847,377; TOGETHER WITH AN UNDIVIDED .26721 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE Ah SET COUNTY CIGAT'S OFFICE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.