JNOFFICIAL CO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 1903206199 Fee: \$50.00 Edward M. Moody

Cook County Recorder of Deeds Date: 02/01/2019 11:22 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from CYNTHIA CBERGERON to JPMORGAN CHASE BANK, N.A., dated 07/03/2017 and recorded on 07/18/2017, in Book N/A at Pag: N/A, and/or as Document 1719915037 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancal and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 07-20-115-017-0000

Property Address: 134 ASPEN DR SCHAUMBERG IL 60194-3915

Witness the due execution hereof by the owner of said mortgage on 01/30/2019.

JPMORGAN CHASE BANK, N.A.

Donna Acree

Vice President

STATE OF LA

PARISH OF **Ouachita**

JUNE CLORA On 01/30/2019, before me appeared Donna Acree, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the insurance to be the free act and deed of the corporation (or association).

Ira D Brown - 16206, Notary Public

Lifetime Commission

La D. Brown

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

IRA D. BROWN OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID# 16206**

Loan No.: 7672124295

1903206199 Page: 2 of 2

UNOFFICIAL COPY

Loan Number: 7672124295

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

LOT 325 IN STRATHMORE SCHAUMBURG UNIT 5, BEING A SUBDIVISION OF PART OF THE ARTA JIAN, AC SING COUNTY, COUNTY, COUNTY, COUNTY, COUNTY, CONTRACTOR OF COUNTY, COUNT NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MEXIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 25, 1969 AS DOCUMENT 20822191, IN COCK COUNTY, ILLINOIS.