

# UNOFFICIAL COPY

Doc#: 1903206332 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 02/01/2019 01:09 PM Pg: 1 of 1

**Prepared by & return to:**

Millennium Bank 2077 Miner St. Des Plaines, IL 60016

(847) 296-9500

## RELEASE OF MORTGAGE


KNOW ALL MEN BY THESE PRESENTS, that MILLENNIUM BANK of the County of Cook and State of Illinois, does hereby certify that a certain Indenture of Mortgage bearing date the 14th day of November 14, 2012 made and executed by D.W. Alles, LLC to MILLENNIUM BANK of the second part, and recorded in the Recorder's Office of Cook County, in the State of Illinois, on the 11<sup>th</sup> day of November 28th, 2012 as Document Number 1233346031 is, fully paid, satisfied, released and discharged.

**Legal Description:**

PARCEL 1: LOTS 57 AND 58, IN BLOCK 1, IN MATTESON'S ADDITION TO DES PLAINES, A SUBDIVISION OF 10 ACRES OF THE EAST 1/2 OF SECTION 17, TOWNSHIP 41, NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 12, 1874, IN BOOK 8, PAGE 34 AS DOCUMENT NO. 173639, TOGETHER WITH A 25 FOOT STRIP LYING NORTH OF AND ADJOINING SAID OT 58, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE WEST 1/2 OF THE 12 FOOT ALLEY LYING EAST OF AND ADJOINING PARCEL 1, AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 357 Alles Ave, Des Plaines, IL 60016.  
The Real property tax identification number is 09-17-402-043-0000.

MILLENNIUM BANK

  
Sali Mishra, Senior Vice President

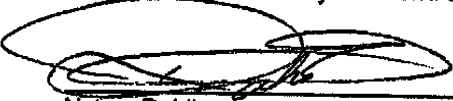
ATTEST:

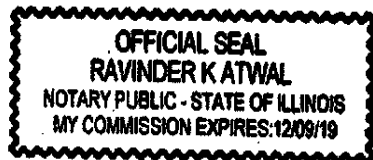
  
Chad Johnson, Vice President

STATE OF ILLINOIS )  
COOK COUNTY ) SS.

I, the undersigned, a Notary Public in and for said County and State aforesaid, do hereby certify that Sali Mishra, and Chad Johnson, as Senior vice president, and vice president respectively, of MILLENNIUM BANK, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledge that they signed, sealed and delivered said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and seal this 8th day of August, 2017

  
Notary Public  
My Commission Expires On 02/09/19



(SEAL)