## UNOFFICIAL COPY

When Recorded Return To: **Ditech Financial LLC** C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Prior# 97549827 Custodian# 37411956 Doc#. 1903206339 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds Date: 02/01/2019 01:11 PM Pg: 1 of 1



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 2100 E. ELLIOT RD., BLDG 94, Mailstop T314, TEMPL 37 85284, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all nevest secured thereby, all liens, and any rights due or to become due thereon to NEW RESIDENTIAL MORTGAGE LLC. WHOSE ADDRESS IS 1345 AVENUE OF THE AMERICAS, 45th FLOOR, NEW YORK, NY 10105 (212)798-6100, ICS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 05/24/2005, and made by ALFONSO CONTRERAS AND ALMA CONTRERAS to MORTGAGE ELECTRONIC REGISTRATION SYS (F.MC., INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS and recorded 06/10/2005 in the records of the Recorder or Registrar of Titles of COOK County, **Illinois**, in **Document # 0516120015**.

Upon the property situated in said State and Councy as more fully described in said Mortgage or herein to wit:

THE LAND REFERRED TO IN THIS COMMATMENT IS DESCRIBED AS FOLLOWS: LOT 2711 IN WOODLAND HEIGHTS UNIT 6, BEING A SUBDIVISION IN SECTIONS 23, 24, 25 AND 26, ALL IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE ON MARCH 8,1963 AS DOCUMENT NO. 18737475, IN COOK COUNTY, ILLINOIS

Tax Code/PIN: 06-26-213-008-0000

Property is commonly known as: 704 PLEASANT PLACE, STREAM WOOD, IL 60107.

Dated this 31st day of January in the year 2019 DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC

ALAN BAKER

VICE PRESIDENT

15 Clark All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 31st day of January in the year 2019, ty Alan Baker as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 10/02/2022** 

ALYSSA SAY **NOTARY PUBLIC** STATE OF FLORIDA COMM# GG249609 EXPIRES: 10/2/2022

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 DT001 405435235 NRZ/FNMA DOCR T301901-02:00:56 [C-1] EFRMIL1





\*D0035165369\*