UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

DIANE SERFILIPPI PNC BANK, NATIONAL ASSOCIATION P. O. BOX 5570 **CLEVELAND, OH 44101**

Doc#. 1903208044 Fee: \$52.00

Edward M. Moody

Cook County Recorder of Deeds Date: 02/01/2019 09:07 AM Pg: 1 of 3

7500098718

ULICK A SWEENEY PO Date: 01/16/2019

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ULICK A SWEENEY, UNMARRIED INDIVIDUAL

to NATIONAL CITY BANK dated January 8, 200 (calling for the original principal sum of dollars (\$88,000.00), and recorded in Mortgage Record, page and/or instrumer r# 0901608273, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

13501 ELM ST. ORLAND PARK IL - 60462

Tax Parcel No. 27-03-203-011-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

JUNE CY IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 29th day of January, 2019.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK

By

SELENE RAY Its MORTGAGE OFFICER OFFICE

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7500098718

ULICK A SWEENEY

State of OHIO)	
County of CUYAHOGA COUNTY)	SS

Before me, the undersigned, a Notary Public in and for said County and State this 29th day of January, 2019, personally appeared **SELENE !: AY**, **MORTGAGE OFFICER**, of

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK

who as such officers for and on its beliate ϵ innowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Julail Buther

Notary Fublic

MICHAEL &URKES

My commission expires 5/30/2022

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ULICK A SWEENEY

PO Date: 01/16/2019

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 1 AND THE NORTH 15 FEET OF LOT 2 IN BLOCK 1 IN ORLAND HILLS, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NO 1313375 IN COOK COUNTY, ILLINOIS.