

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#: 1903208049 Fee: \$52.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 02/01/2019 09:09 AM Pg: 1 of 3

**JOAN L WIMSATT**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P.O. BOX 8820**  
**DAYTON, OH 45482**

**7500828044**  
**DEBORAH D THOMAS**  
PO Date: 12/31/2019

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**DEBORAH D THOMAS UNMARRIED INDIVIDUAL**

to **NATIONAL CITY BANK** dated **November 29, 2007** calling for the original principal sum of dollars (**\$166,600.00**),  
and recorded in Mortgage Record , page and/or instrument # **0825308261**, of the records in the office of the  
Recorder of **COOK COUNTY, ILLINOIS**, more particularly, described as follows, to wit:

**1335 S PRAIRIE AVE, CHICAGO IL - 60605**

Tax Parcel No. **17-22-110-033-0000, 17-22-110-034-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **29th** day of **January, 2019**.

**PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK**

By



\_\_\_\_\_  
**WENDY M HAIRE**  
Its **ASSISTANT VICE PRESIDENT**

# UNOFFICIAL COPY

7500828044

DEBORAH D THOMAS

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 29th day of January, 2019 ,  
personally appeared WENDY M. HAIRE, ASSISTANT VICE PRESIDENT, of  
PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  **JESSICA BAILEY**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**MARCH 29, 2023**

\_\_\_\_\_  
Notary Public  
**JESSICA BAILEY**  
My commission expires **3/29/2023**

# UNOFFICIAL COPY

**DEBORAH D THOMAS**

**7500828044**

PO Date: **12/31/2018**

## EXHIBIT A

UNIT 1008-1108 AND PARKING SPACE GU 203 IN THE MUSEUM TOWER RESIDENCES CONDOMINIUMS BEING PART OF OUTLOT 2 PART OF OUTLOT 4, AND PART OF LOT 50 IN MUSEUM PARK SUBDIVISION IN FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH ,RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0314219137. PARCEL 2 THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S68- S78 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 314219137.

Property of Cook County Clerk's Office