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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#: 1903208050 Fee: \$52.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 02/01/2019 09:09 AM Pg: 1 of 3

CHRISTOPHER DEMPE
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

8000197270
CARLA H PRICE
PO Date: 01/28/2019

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ALLAN S PRICE AND CARLA H PRICE, CO TRUSTEES OF THE ALLAN S PRICE REVOCABLE TRUST DATED 1/27/1978, AS AMENDED AND RESTATED IN ITS ENTIRETY 3/5/2008

to **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **February 6, 2012** calling for the original principal sum of dollars (**\$417,000.00**), and recorded in Mortgage Record , page and/or instrument # **1206155016**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

814 SHERIDAN RD, EVANSTON IL - 60202

Tax Parcel No. **11-19-405-023-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **29th** day of **January, 2019.**

PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By



WENDY M HAIRE
Its **ASSISTANT VICE PRESIDENT**

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CARLA H PRICE

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **29th** day of **January, 2019**, personally appeared **WENDY M. HAIRE, ASSISTANT VICE PRESIDENT**, of **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  **JESSICA BAILEY**
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MARCH 29, 2023

Notary Public
JESSICA BAILEY
My commission expires **3/29/2023**

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CARLA H PRICE

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PO Date: **01/28/2019**

EXHIBIT A

LEGAL DESCRIPTION: LOT 3 IN RESUBDIVISION OF CHARLES H. THOMPSON'S SHERIDAN ROAD SUBDIVISION OF BLOCK 7 (EXCEPT THAT PART TAKEN FOR STREETS) TOGETHER WITH THE EAST 1/2 OF VACATED CONGRESS STREET IN SUBDIVISION OF BLOCKS 7, 8, 9 IN WHITE'S ADDITION TO EVANSTON IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office