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Doc# 1903213045 Fee ≇40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD H. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 02/01/2019 12:34 PM PG: 1 OF 2

Above space for Recorder's Use Only

RELEASE OF MORTGAGE

WHEREAS, a mortgage was recorded on 3/23/2009 as document no. 0908211032 in the office of the Recorder of Deeds, Cook County, in favor of Summit Home Lending Inc., and subsequently assigned to Bank of New York Mellor Trust Company, N.A. as Trustee for Mortgage Assets Management Series I Trust, and executed by Leslie Kronenberg for \$262,500.00 on the following described property:

UNIT NUMBER 9-07, AS SHOWN AND IDENTIFIED ON THE SURVEY OF BLOCK 3, OF THE COLLEGE GREEN SUBDIVISION, BEING A SUPDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A", TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, BY THE WINSTON GARDEN'S, INCORPORATED, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 19507767; TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN SAID BLOCK 3, EXCEPTING THEREFROM, ALL OF THE UNITS AS DEFINED AND SET FORTH IN THE SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS.

Commonly Known As: 6933 N. Kedzie Ave #907 Chicago, IL 60645

Permanent Index Number: 10-36-119-003-1134

NOW THEREFORE, for and in consideration of the sum of Ten Dollars and other good and valuable consideration, the receipt whereof is hereby acknowledged, the undersigned does hereby release said Mortgage and hereby authorizes and requests the said Recorder of Deeds to enter said release thereof on the proper Record in their office.

CCRD REVIEW

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Mortgage Assets Management Series I Trust, has caused this release to be signed by its Assistant Secretary , this day of, 20
Bank of New York Mellon Trust Company, N.A. as Trustee for Mortgage Assets Management Series I Trust by Compu-link Corporation d/b/a Celink as its attorney in fact
BY: Cart
Print Name: KELLY CANTU Assistant Secretary
STATE OF
COUNTY OF
I, the undersigned, a Notary Public in and for said County, in the State of the aforesaid, DO HEREBY CERTIFY that: Assistant Secretary, personally known to
me to be the person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.
GIVEN under my hand and seal this day of JAN 2 3 2019
(SEAU)
Rupred Holmes
NOTARY PUBLIC Revonda Holmes
PREPARED BY AND MAIL TO: REVONDA HOLINES NOTARY PUBLIC-STATE OF TEX S COUNTY OF TRANS
Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300

Cook #21762

File No. 14-18-05674