

# UNOFFICIAL COPY

\*\*\*Send All Notices to Assignee\*\*\*

RECORDING REQUESTED BY:  
**WELLS FARGO BANK, N.A.**  
**1000 BLUE GENTIAN RD**  
**SUITE 200**  
**EAGAN, MN 55121**

Doc#: 1903219072 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 02/01/2019 09:31 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:  
**WELLS FARGO BANK, N.A.**  
**ASSIGNMENT TEAM**  
**MAC: N9289-016**  
**PO BOX 1629**  
**EAGAN MN 55121-4400**

Prepared By:  
**SUNITHA M**

MIN: **1003307060701-8259**  
MERS Phone #: **888-679-6377**

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CENTURY LENDING COMPANY, ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026, FLINT, MI 48501-2026**. By these presents does convey, assign, transfer and set over to: **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CITIGROUP MORTGAGE LOAN TRUST 2006-WFHE4, ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-WFHE4, 60 LIVINGSTON AVE, ST. PAUL, MN 55107**. The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$238500.00** is recorded in the State of **Illinois**, County of **Cook** Official Records, dated **08/11/2006** and recorded on **08/23/2006**, as Instrument No. **0623541183**

Legal Description: **THE NORTH 10 FEET OF LOT 31 AND ALL OF LOT 32 AND THE SOUTH 5 FEET OF LOT 33 IN BLOCK 31 IN THIRD ADDITION TO FRANKLIN PARK IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **2908 HAWTHORNE STREET FRANKLIN PARK, IL 60131**

Parcel Identifier No: **12-28-218-039-0000**

Original Mortgagor: **ANTHONY T. LIMA, AND APRIL M. THOMAS-LIMA, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CENTURY LENDING COMPANY, ITS SUCCESSORS AND ASSIGNS**

Date: **01/29/2019**

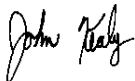
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CENTURY LENDING COMPANY, ITS SUCCESSORS AND ASSIGNS**

By: 

**JASON MICHAEL NIELING, Assistant Secretary**

STATE OF **MN** }  
COUNTY OF **Dakota** } ss.

On **01/29/2019** before me, **JOHN KEALY**, a Notary Public, personally appeared **JASON MICHAEL NIELING, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CENTURY LENDING COMPANY, ITS SUCCESSORS AND ASSIGNS** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



**JOHN KEALY**, Notary Public  
My Commission Expires: **01/31/2022**



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