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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#: 1903219030 Fee: \$52.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 02/01/2019 09:10 AM Pg: 1 of 3

CHRISTOPHER DEMPE
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

8000410085
CHARLIE JOHNSON
PO Date: 01/28/2019

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

CHARLIE JOHNSON AND BERTHA JOHNSON

to **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **August 19, 2013** calling for
the original principal sum of dollars (**\$106,676.00**), and recorded in Mortgage Record , page and/or instrument #
1325957654, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described
as follows, to wit:

11456 S BELL AVE, CHICAGO IL - 60643
Tax Parcel No. **25-19-110-039-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **29th** day of **January, 2019**.

PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By



WENDY M HAIRE
Its **ASSISTANT VICE PRESIDENT**

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CHARLIE JOHNSON

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **29th** day of **January, 2019** ,
personally appeared **WENDY M. HAIRE, ASSISTANT VICE PRESIDENT**, of
PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  **JESSICA BAILEY**
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MARCH 29, 2023

Notary Public
JESSICA BAILEY
My commission expires **3/29/2023**

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CHARLIE JOHNSON

8000410085

PO Date: **01/28/2019**

EXHIBIT A

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOCUMENT NO. 99898975, ID# 25-19-110-039-0000, BEING KNOWN AND DESIGNATED AS: LOT 15 IN DAVOLS SUBDIVISION OF LOTS 1 TO 11 IN BLOCK "F" INMORGAN PARK IN WASHINGTON HEIGHTS (EXCEPTING THEREFROM THAT PORTION OF SAID LOT 15 DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 15; THENCE EAST ALONG THE SOUTH LINE OF LOT 15 AFORESAID A DISTANCE OF 29 FEET 7 INCHES TO THE POINT OF INTERSECTION OF SAID SOUTH LINE OF LOT 15 WITH THE EASTERLY LINE OF LOT 6 IN THE RESUBDIVISION OF LOTS 16 AND 17 IN DAVOLS SUBDIVISION AFORESAID; THENCE NORTHERLY ALONG A LINE BEING THE PROLONGATION NORTHERLY OF THE EASTERLY LINE OF SAID LOT 6 AFORESAID TO ITS INTERSECTION WITH THE NORTH LINE OF LOT 15 AFORESAID; THENCE WEST ALONG THE NORTH LINE OF LOT 15 TO THE NORTHWEST CORNER OF LOT 15; THENCE SOUTHERLY ALONG THE WESTERLY LINE OF SAID LOT 15, A DISTANCE OF 50 FEET TO THE POINT OF BEGINNING) IN SECTIONS 18 AND 19, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL, IN COOK COUNTY, ILLINOIS. BY FEE SIMPLE DEED FROM LAWRENCE CRAIG STREIT AND EVELYN DANA STREIT SAPPER, CO-EXECUTORS OF THE ESTATE OF RALPH HAROLD ARKEMA, DECEASED AS SET FORTH IN DOCUMENT NO. 99898975 DATED 09/01/1999 AND RECORDED 09/23/1999, COOK COUNTY RECORDS, STATE OF ILLINOIS.