## **UNOFFICIAL COPY**

When Recorded Return To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Prior# 245999894 Custodian# 39092762 Doc#. 1903219150 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 02/01/2019 10:03 AM Pg: 1 of 2



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 2100 E. ELLIOT RD., BLDG 94, Mailstop T314, TEMPL 17 85284, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all nevest secured thereby, all liens, and any rights due or to become due thereon to NEW RESIDENTIAL MORTGAGE LLC. WHOSE ADDRESS IS 1345 AVENUE OF THE AMERICAS, 45th FLOOR, NEW YORK, NY 10105 (212)798-6100, I'S SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 06/10/2013, and made by GLEN TOMLINSON to BANK OF AMERICA, N.A. and recorded 07/11/2013 in the records of the Recorder or Registrar of Tirles of COOK County, <u>Illinois</u>, in <u>Document # 1319255163</u>.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit: SEE EXHIBIT A ATTACHED

Tax Code/PIN: 18-01-322-035-0000

Property is commonly known as: 7853 46TH ST, LYCN'S, IL 60534-1850.

Dated this 29th day of January in the year 2019 DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC

DYLAN JACKSON VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 29th day of January in the year 2019, by Dylan Jackson as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as fact VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/t/ey; (are) personally known to me.

TILLE MARTENS

COMM EXPIRES: 5/22/2022

JULIE MARTENS
Notary Public · State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022

Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 DT001 405460686 NRZ/FNMA DOCR T281901-04:50:12 [C-2] EFRMIL1

\*D0035117053\*

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## 'EXHIBIT A'

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN CITY OF LYONS IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 08/19/2005 AND RECORDED 09/07/2005 AS INSTRUMENT NUMBER 0525004158 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: THE EAST 49.0 FEET OF LOT 54 IN RIVERSIDE ACRES, A SUBDIVISION OF THE SOUTH 1/2 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.





\*D0035117053\*