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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#: 1903219263 Fee: \$52.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 02/01/2019 10:59 AM Pg: 1 of 3

DIANE SERFILIPPI
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

7500372730
CHERYL D FARRELL
PO Date: 01/18/2019

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

CHERYL D FARRELL AND EARL A FARRELL, F/W

to **PNC BANK NATIONAL ASSOCIATION** dated June 15, 2012 calling for the original principal sum of dollars
(\$25,000.00), and recorded in Mortgage Record , page and/or instrument # **1218022008**, of the records in the office
of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

3731 KEMMAN AVE, BROOKFIELD IL - 60513

Tax Parcel No. **15-34-316-021-0000, 15-34-316-022-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 30th day of January, 2019.

PNC BANK NATIONAL ASSOCIATION

By



SELENE RAY
Its **MORTGAGE OFFICER**

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CHERYL D FARRELL

State of OHIO)
County of CUYAHOGA COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 30th day of January, 2019 ,
personally appeared SELENE RAY, MORTGAGE OFFICER, of
PNC BANK NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Michael Burkes



MICHAEL BURKES
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
May 30, 2022

Notary Public
MICHAEL BURKES
My commission expires **5/30/2022**

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CHERYL D FARRELL

7500372730

PO Date: **01/18/2019**

EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: THE NORTH HALF OF LOT 7 IN BLOCK 24 IN PORTIA MANOR, BEING FREDERICK H. BARTLETT'S SUBDIVISION OF THE SOUTH WEST QUARTER OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED FEBRUARY 6, 1915 AS DOCUMENT 5573274 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office