## **UNOFFICIAL COPY**

FIRST AMERICAN TITLE FILE# 2879628

SCRIVENER'S AFFIDAVIT Prepared By: (Name & Address)

I have a che continue (10	*1903234004*
Landipotion LC	Doc# 1903234004 Fee \$40.00
4800 N. Sidtsdale Rd. Siite 3800	RHSP FEE: \$9.00 RPRF FEE: \$1.00
Scottsdale, 12 85251	EDWARD M. MOODY
Property Identification Number:	COOK COUNTY RECORDER OF DEEDS
31-04-409-014-0000	DATE: 02/01/2019 09:20 AM PG: 1 OF 2
Document number to Correct:	
1820424034	
1, David Kausman, the affiant and pres	parer of this Scrivener's Affidavit, whose relationship to
the above-referenced document number is (ex. drafting alto	rney, closing title company, grantor/grantee, etc.):
<u>Grantee</u>	_, do hereby swear and affirm that Document Number:
18 20 4330 3 4 included the follo	wing mistake: <u>incorrect name</u>
of barowers on nothing a	icknowledgement
	0
which is hereby corrected as follows: (use additional pages	as needed, legal must be attached for property, or
attach an exhibit which includes the correction—but <u>DO NO</u>	,
recorded document); The borrowers t	naval Sin the Althan
acknowledgement now	_
and Conne Barnes-Jamiso	
· · · · · · · · · · · · · · · · · · ·	iffiant, do hereby swear in the above correction, and
believe it to be the true and accurate intention(s) of the part	ies who drafted and recorded the referenced document.
	O auth anid
	January 28th, 2019  Date Affidavit Executed
Affiant's Signature Above NOTARY S	
State of APTANA	
County of Maricopa )	
•	above-referenced jurisdiction do hereby swear and affirm
that the above-referenced affiant did appear before me of	on the below indicated date and affix her/his signature or
marking to the foregoing Scrivener's Affidavit after providing to be of sound mind and free from any undue coercion or in	ne with a government issued identification, and appearing influence.  AFFIX NOTARY STAMP BELOW
to be of sound filling and free from any bridge coercion of it	mouno.
Motary Public Signature Below Date Notarized Below	Los Control
4/SMIANDE # WOULD JANUARY 28th 201	Notary Public - Arizona Maricopa County
A STANDARD TO THE STANDARD TO	Commission # 548277

CCRD REVIEW

1903234004 Page: 2 of 2

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## LEGAL DESCRIPTION

Legal Description: LOT 57 IN MARYLAKE ESTATES UNIT 3, BEING A RESUBDIVISION OF PART OF LOT 1, IN MARYCREST, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 35 NORTH. RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 31-04-409-014-0000 Vol.0178

Property Address: 5050 190th Street, Country Club Hills, Illinois 60478

Property of Cook County Clerk's Office