

# UNOFFICIAL COPY

Doc#: 1903549155 Fee: \$52.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 02/04/2019 10:50 AM Pg: 1 of 3

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Prepared By:  
**LIBERTYVILLE BANK AND TRUST**  
RUTA STRAVINSKAITE  
1200 S MILWAUKEE ROAD  
LIBERTYVILLE, IL 60048

## SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Libertyville Bank and Trust** does hereby certify that a certain Mortgage, bearing the date **07/29/2013**, made by PFC Venture II LLC, to **Libertyville Bank and Trust**, on real property located in **Cook County**, State of Illinois, with the address of **706 Morse Ave, Schaumburg, IL, 60193** and further described as:

Parcel ID Number: **07-33-202-064-0000**, and recorded in the office of **Cook County**, as **Instrument No: 1328935167**, on **10/16/2013**, is fully paid, satisfied, or otherwise discharged

and **Assignment of Rents dated July 29, 2013 with instrument 1323935168**

Description/Additional information: **See attached.**

Current Beneficiary Address: **507 N. Milwaukee Avenue, Libertyville, IL, 60048**

Dated this **01/25/2019**

Lender: **Libertyville Bank & Trust**

Electronic Signature

By: **LUKASZ MORYL**  
Its: **Assistant Vice President**

Electronic Signature

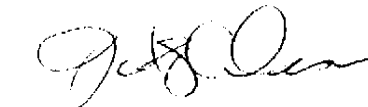
By: **Christina Gersy**  
Its: **Vice President**

# UNOFFICIAL COPY

State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **LUKASZ MORYL** personally known to me to be the **Assistant Vice President** of **Libertyville Bank & Trust**, and personally known to me to be the **Assistant Vice President** of said corporation, and **Christina Gersy** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 01/25/2019 .



Electronic Notarization

Notary Public **JEFFREY MODENA**

Commission Expires: **08/25/2022**



Property of Cook County Clerk's Office

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**LOT 35 IN BLOCK 3 IN CENTEX-SCHAUMBURG INDUSTRIAL PARK UNIT 116, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON NOVEMBER 13, 1974 AS DOCUMENT NUMBER LR 2783019, IN COOK COUNTY, ILLINOIS.**

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