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Doc#. 1903549211 Fee: \$52.00

Edward M. Moody

Cook County Recorder of Deeds Date: 02/04/2019 11:10 AM Pg: 1 of 3

space reserved for recording information OF MORTGAGE

ge ,
October Control
Office 18-088033, Claudia Whyte-Paden, 429 Dodge Avenue A, Evanston, IL 60202 Re:

Mail To: Shapiro Kreisman & Associates, LLC 2121 Waukegan Road, Suite 301 Bannockburn, IL 60015

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Recording Requested By:
NATIONSTAR MORTGAGE DBA MR. COOPER

When Recorded Return To:

DOCUMENT ADMINISTRATION NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD COPPELL, TX 75019



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #:0642140386 "WHYTE-PADEN"

MIN #: 100011506321154396 SIS #: 1-888 579-6377

Date of Assignment: December 13th, 2015

Assignor: MÖRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, ITS

SUCCESSORS AND ASSIGNS at P.O. BOX 2026 FLINT, MI 48501-2026

Assignee: NATIONSTAR MORTGAGE LLC D/B/A Mirk. COOPER at 8950 CYPRESS WATERS BLVD., COPPELL,

TX 75019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC 1ac a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: CLAUDIA WHYTE-PADEN, A MARRIED WOMAN To: AFN AMRO MORTGAGE GROUP, INC. Date of Mortgage: 01/13/2003 Recorded: 01/22/2003 as Instrument No.: 0030098753 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 10-25-200-033-0000

Property Address: 429 A DODGE AVENUE, EVANSTON, IL 60202

Legal: THAT PART OF LOTS 17 TO 25, INCLUSIVE (TAKEN AS A TRACT) IN BLOCK 3 IN VIL. JACKSON'S ADDITION TO SOUTH EVANSTON, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE I'OP, I'!WEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIF, PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF DOOGE AVENUE, AS WIDENED, 316.79 FEET NORTH OF THE INTERSECTION OF SAID EAST LINE OF SAID DOOGE A'/ENUE WITH THE NORTH LINE OF KIRK STREET, THENCE EAST ON A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF DOOGE AVENUE, 73.50 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING EAST ON SAID RIGHT ANGLE LINE 21.75 FEET: THENCE NORTH ON A LINE PARALLEL WITH THE EAST LINE OF DOOGE AVENUE, 103.23 FEET TO THE NORTH LINE OF SAID LOTS 17 TO 25; THENCE WEST ON SAID NORTH LINE 21.77 FEET; THENCE SOUTH ON A LINE PARALLEL WITH THE EAST LINE OF DOOGE AVENUE, 102.50 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$78,500.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys

*RV0*RV0NATT*12/13/2018 10:21:11 AM* NATT01NATT4000000000000001764283* ILCOOK* 0642140585 ILSTATE_MORT_ASSIGN_ASSN *AC5*AC5NATT*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, ITS SUCCESSORS AND ASSIGNS On December 13th, 2018

OMAR BASPED Vice-President

STATE OF Texas **COUNTY OF Dallas**

On December 13th, 2018, before me, VALENCIA METCALF, a Notary Public in and for Dallas in the State of Texas, personally appeared OMAR BASPED, Vice-President, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 02/28/2019

VALENCIA METCALF Notary Public, State of Texas Comm. Expires 02-28-2019 Notary ID 128535414

(This area for notarial seal)

Prepared By:

PS BL

Office Amanda Collins, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS V. ATEPS BLVD, COPPELL, TX 75019 1-888-480-2432