

UNOFFICIAL COPY

Recording Requested By:
NATIONSTAR MORTGAGE LLC DBA MR. COOPER

Doc#: 1903555025 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 02/04/2019 09:42 AM Pg: 1 of 2

When Recorded Return To:
NATIONSTAR MORTGAGE DBA MR. COOPER
RELEASES
P.O. BOX 619092
DALLAS, TX 75261-9947

0631026929

RELEASE OF MORTGAGE

NATIONSTAR MORTGAGE #0631026929 "CALIMLIM" Lender ID:ENX Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that NATIONSTAR MORTGAGE LLC, D/B/A MR.COOPER holder of a certain mortgage, made and executed by RUFO E CALIMLIM, A SINGLE PERSON AND ANGEL C CALIMLIM, A SINGLE PERSON, originally to ABN AMRO MORTGAGE GROUP, INC, in the County of Cook, and the State of Illinois, Dated: 05/20/2005 Recorded: 05/26/2005 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 0514653049, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: PARCEL 1: UNIT 406-P TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS UNIVERSITY VILLAGE LOFTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0020697460, AS AMENDED, IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. B15-P, LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 17-20-232-050-1116, 17-20-232-003-000, 17-20-228-999-1116
Property Address: 1525 S SANGAMON UNIT 406, CHICAGO, IL 60608

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

NATIONSTAR MORTGAGE LLC, D/B/A MR.COOPER
On January 31st, 2019



By: _____
MOHAMED HAMEED, Vice-President

