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THIS DOCUMENT WAS PREPARED
(WITHOUT EXAMINATION OF TITLE)
BY:

Patrick W. Walsh, P.C.
53 Ogden Avenue
Clarendon Hills, IL 60514

AFTER RECORDING RETURN TO:

OS National LLC
3097 Satellite Blvd., Suite 400
Duluth, GA 30096

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE COUNTY RECORDER IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 1903555121 Fee: \$56.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 02/04/2019 01:27 PM Pg: 1 of 5

This space is for RECORDER'S USE ONLY

**PARTIAL RELEASE OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS,
SECURITY AGREEMENT AND FIXTURE FILING**
(Cook County, Illinois)

KNOW ALL MEN BY THESE PRESENTS, that a certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing (the "Mortgage"), dated as of November 9, 2017 made by **2017-2 IH BORROWER LP**, a Delaware limited partnership (the "Grantor"), to **GERMAN AMERICAN CAPITAL CORPORATION** (the "Original Mortgagee"), and recorded December 11, 2017, as Document Number 1734529017 in the office of the Recorder of Deeds of Cook County, in the State of Illinois, which Mortgage was subsequently assigned by the Original Mortgagee to **WILMINGTON TRUST, NATIONAL ASSOCIATION**, as Trustee, in trust for the registered holders of **Invitation Homes 2017-SFR2 Single-Family Rental Pass-Through Certificates** ("Mortgagee"), pursuant to that certain Assignment of Mortgage, dated as of November 9, 2017 and recorded December 12, 2017, as Document Number 1734629023 in the office of the Recorder of Deeds of Cook County, in the State of Illinois, has been remised, released, quit-claimed, exonerated and discharged by Mortgagee in part, and by these presents Mortgagee does hereby remise, release, quit-claim, exonerate, and discharge unto the Grantor, its successors and assigns, a portion of the Property (as such term is defined in the Mortgage), as such portion is described in Exhibit A attached hereto and hereby made a part hereof (the "Released Premises"), to hold the same, with the appurtenances, unto the Grantor, its successors and assigns, forever freed, exonerated and discharged of and from the lien of said Mortgage, and every part thereof, with respect to the Released Premises; provided however, that this partial release is made without representation or warranty by Mortgagee, and nothing herein contained shall in anywise affect, alter or diminish the lien or encumbrance of the aforesaid Mortgage on the remaining part of Property or the liens of any mortgage or deed of trust encumbering any other properties securing the obligations secured by the Mortgage, or the remedies at law for recovering thereout or against the Grantor, its successors or assigns, the principal sum, with interest, secured by said Mortgage.

Legal Description of Released Premises:

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See Exhibit A attached hereto.

Property Identification Number(s) for the Released Premises: 02-36-407-001-0000.

Address(s) of Released Premises: 3500 BLUEBIRD LN, ROLLING MEADOWS, IL 60008.

[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]

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EXECUTED AS OF this 31st day of January, 2019.

MORTGAGEE:

WILMINGTON TRUST, NATIONAL ASSOCIATION, as Trustee, in trust for the registered holders of Invitation Homes 2017-SFR2 Single-Family Rental Pass-Through Certificates

By: Midland Loan Services, a Division of PNC Bank, National Association, its Master Servicer and Attorney-in-Fact

By: Michelle E. Quinn (seal)
Name: Michelle Adlign
Title: Vice President

[ACKNOWLEDGEMENT ON FOLLOWING PAGE]

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STATE OF KANSAS)
) ss:
COUNTY OF JOHNSON)

I, Virginia L. Umscheid, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michelle E. Julian personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such officer, he/she signed and delivered the said instrument, pursuant to authority given by said national association, as his/her free and voluntary act, and as the free and voluntary act of said national association, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 31 day of January, 2019.



Virginia L. Umscheid
Notary Public

My Commission Expires:

5-7-2020
[NOTARIAL SEAL]

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Exhibit A

STREET ADDRESS: 3500 BLUEBIRD LN, ROLLING MEADOWS, IL 60008

COUNTY: COOK

CLIENT CODE: ILCH1224-1

TAX PARCEL ID/APN: 02-36-407-001-0000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT NO. 2070 IN ROLLING MEADOWS, UNIT NO. 13, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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