)oc# 1903519044 Fee \$44.00

!HSP FEE:\$9.00 RPRF FEE: \$1.00 This Instrument Prepared By:

**United Bank** DHARD H. HOODY

Attn: Loan Servicing :OOK COUNTY RECORDER OF DEEDS 1645 Ellington Rd.

IATE: 02/04/2019 03:34 PM PG: 1 OF 4 South Windsor, CT 06074

After Recording Return To:

United Bank Attn: Loan Servicing 1645 Ellington Rd. South Windsor, CT 06074

- [Space Above This Line For Recording Data] -

### ASSIGNMENT OF MORTGAGE

Loan Number: 600000711

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

United Bank, 1645 Ellingtor, Rd., South Windsor, CT 06074

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 05/12/2017 executed by JAMES G WASSON, AS AN INDIVIDUAL, 820 PEONY LANE, BOURBONNAIS, ILJINDIS 60914

to COLONY AMERICAN FINANCE LENDER, LLC

LIMITED LIABILITY COMPANY organized under the laws of the State of a DELAWARE CALIFORNIA and whose principal place of business is 515 SOUTH FLOWER STREET, 44TH FLOOR, LOS ANCELES, CALIFORNIA 90071

and recorded either:

concurrently herewith; or ☑ on 6/1/17

, the County Recorder of Deeds of COOK page

, describing land therein as: County, ILLINOIS SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HERECY

EXHIBIT "A".

P.I.N.: 31-26-100-014-0000

Commonly known as: 3826 216TH STREET, MATTESON, ILLINOIS 60443

ILLINOIS ASSIGNMENT OF MORTGAGE ILAOM 04/28/17 Page 1 of 2

DocMagic @Forms www.docmagic.com

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# **UNOFFICIAL COPY**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 127,500.00

	COLONY AMERICAN FINANCE LENDER, LLC, A DELAWARE LIMITED LIABILITY COMPANY
•	By: J. Christopher Hoeffel, CFD, (Seal)
	[Space Below This Line For Acknowledgment]
	State of ILLINOIS  County of COOK
/	(here give name of officer and his official tiple)
	(name of grantor, and if acknowledged by the spouse, his or her tame and add "his or her spouse")
	personally known to me to be the same person whose name is (or are) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he (she or they) sign. I and delivered the instrument as his (her or their) free and voluntary act, for the uses and purposes therein set forth.
	Dated:
	(Seal)
	(Jean)

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## **UNOFFICIAL COPY**

## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT CIVIL CODE 1189

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of the document.

STATE OF CALIFORNIA

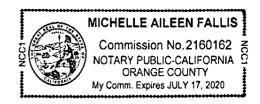
COUNTY OF ORANGE

On July 14, 2017 before me, Michelle Aileen Fallis, Notary Public, personally appeared J. Christopher Hoeffel who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within incrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Wickello arter Fallis (Seal)



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# **UNOFFICIAL COPY**

Loan Number: 600000711

Date: MAY 12, 2017

Property Address: 3826 216TH STREET

MATTESON, ILLINOIS 60443

#### **EXHIBIT "A"**

#### **LEGAL DESCRIPTION**

THE SOUTH 138 FEET 5 INCHES OF THE WEST HALF OF LOT 2 OF C. OHLENDORF ESTATE SUBDIVISION OF LOT 1 OF THE SUBDIVISION OF THE WEST HALF OF THE WEST HALF OF SECTIO 26, TOWNSHIP 35 NORTH, RANGE 13 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S JOO COUNTY CLOSES OFFICE

A.P.N. #: 31-26-100-014-0000