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Doc# 1903519021 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 02/04/2019 11:05 AM PG: 1 OF 2

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT WHITE SAW, LLC, A COLORADO LIMITED LIABILITY COMPANY (" THE MORTGAGEE") FOR AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND ONE DOLLAR, AND FOR OTHER GOOD AND VALUABLE CONSIDERATION THE RECEIPT AND SUFFICIENCY WHEREOF ARE HEREBY CONFESSED AND ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY, RELEASE, RELINQUISH, AND QUITCLAIM UNTO BONNIE BUILDERS, LLC- SERIES 2, A SERIES OF AN ILLINOIS LIMITED LIABILITY COMPANY, ITS TRANSFEREES,SUCCESSORS, HEIRS, REPRESENTATIVES, AND ASSIGNS, ALL RIGHT, TITLE, INTEREST, CLAIM OR DEMAND, WHATSOEVER THAT THE MORTGAGEE MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DATED DECEMBER 26, 2018 AND RECORDED DECEMBER 27, 2018 AS DOCUMENT NUMBER 1836145018 IN THE RECORDER'S OFFICE OF COOK COUNTY, IN AND TO THE FOLLOWING REAL ESTATE SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS TOGETHER WITH ALL IMPROVEMENTS THEREON, AND ALL APPURTENANCES AND PRIVILEGES THEREON BELONGING OR APPERTAINING:

LEGAL DESCRIPTION:

LOT 83 (EXCEPT THE NORTH 50 FEET THEREOF) IN LONGWOOD SUBDIVISION, BEING A SUBDIVISION BY EUGENE S. PIKE OF THAT PART OF THE SOUTHEAST ¼ OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF CENTER LINE OF SPRUCE STREET SOUTH OF THE CENTER LINE OF 93RD STREET, WEST OF WEST LINE OF RIGHT OF WAY OF PITTSBURGH, CINCINNATI AND ST. LOUIS RAILWAY AND NORTH OF SOUTH LINE OF SAID QUARTER SECTION MARKED LONGWOOD SUBDIVISION MAP WHEREOF RECORDED IN RECORDER'S OFFICE ON JANUARY 18, 1889 IN BOOK 32 OF PLATS PAGE 37, AS DOCUMENT NUMBER 1052338, IN COOK COUNTY, ILLINOIS.

P.I.N: 25-06-416-010 000

PROPERTY ADDRESS: 9347 SOUTH LONGWOOD DR. CHICAGO, IL 60643

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THE INDEBTENESS SECURED BY THE MORTGAGE, AND THE NOTE ANY AND ALL OTHER INSTRUMENTS SECURED BY THE MORTGAGE, HAVE BEEN PAID , SATISFIED AND PERFORMED IN FULL, AND HAVE BEEN, CANCELLED, SURRENDERED, AND MADE NULL AND VOID AND OF NO FURTHER LEGAL EFFECT.

IN WITNESS WHEREOF THE MORTGAGEE HAS EXECUTED THIS RELEASE OF MORTGAGE THIS 29th OF January, 2019.

MORTGAGEE:

WHITE SAW, LLC, A COLORADO LIMITED LIABILITY COMPANY

BT: 

JOEL LEONARD, ITS MANAGER

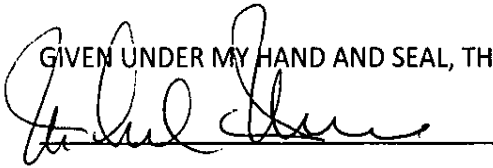
STATE OF ILLINOIS

SS

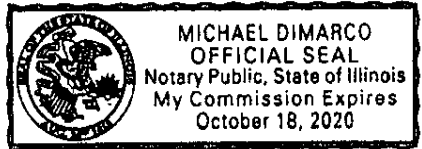
COUNTY OF COOK

I, Michael Dimarco, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT JOEL LEONARD, MANAGER OF WHITE SAW, LLC PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SIGNED AND DELIVERED THE SAID INSTRUMENT AS MANAGER OF THE MORTGAGEE, AND AS HIS FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND SEAL, THIS 29 DAY OF January, 2019



NOTARY PUBLIC



PREPARED BY: CHARLES B. FRIEDMAN, 3920 N. LAKE SHORE DR., STE. 5-S, CHICAGO, IL 60613