

UNOFFICIAL COPY

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#. 1903522003 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 02/04/2019 09:16 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **CHASE BANK USA, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **CAROL RABER** to **CHASE MANHATTAN BANK USA, N.A.**, dated **05/24/2004** and recorded on **06/17/2004**, in Book N/A at Page N/A, and/or as Document **0416915096** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **04-09-408-00 4-0000**

Property Address: **2131 CENTER AVE NORTH BLOOMINGDALE, IL 60062**

Witness the due execution hereof by the owner of said mortgage on **01/31/2019**.

**CHASE BANK USA, NATIONAL ASSOCIATION, F/K/A CHASE MANHATTAN BANK, USA,
NATIONAL ASSOCIATION**



Donna Acree
Vice President

STATE OF LA
PARISH OF **Ouachita** } s.s.

On **01/31/2019**, before me appeared **Donna Acree**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **CHASE BANK USA, NATIONAL ASSOCIATION, F/K/A CHASE MANHATTAN BANK, USA, NATIONAL ASSOCIATION** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

**IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206**

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 4400980097

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Loan Number: 4400980097

EXHIBIT A

LOT 8 IN C. NEUMANN RESUBDIVISION OF LOT 37 (EXCEPT PART TAKEN FOR THIRD STREET) OF WALTER'S RESUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OF SAID NEUMANN RESUBDIVISION REGISTERED IN THE REGISTRAR'S OFFICE ON DECEMBER 29, 1924, AS DOCUMENT 240417, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office