## UNOFFICIAL CC

When Recorded Return To: **Ditech Financial LLC** C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Prior# 2001681158 Custodian# 39846720 Doc#. 1903522129 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds Date: 02/04/2019 01:13 PM Pg: 1 of 1



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 2100 E. ELLIOT RD., BLDG 94, Mailstop T314, TEMPE . 72 85284, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all nevest secured thereby, all lies and any rights due or to become due thereon to NEW RESIDENTIAL MORTGAGE LLC. WHOSE ADDRESS IS 1345 AVENUE OF THE AMERICAS, 45th FLOOR, NEW YORK, NY 10105 (212)798-6100, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 04/27/2004, and made by FIFTH/THIRD BANK, AS SUCCESSORS TRUSTEE OF FIRST NATIONAL BANK OF EVERGREEN PAPK, AS TRUSTEE, UNDER TRUST AGREEMENT DATED SEPTEMBER 4, 1998 AND KNOWN AS TRUST NUMBER 16127. to MARQUETTE BANK and recorded 05/18/2004 in the records of the Recorder or Registrar of Titles of COOK County Illi 101s, in Document # 0413922118.

Upon the property situated in said State and Councy as more fully described in said Mortgage or herein to wit:

LOT 101 IN PASQUINELLI'S NINTH ADD. TUDN TO BARNELL ESTATES, BEING A SUBDIVISION OF LOT 3 IN
BLOCK 19 OF FREDERICK H. BARTLETT'S CENT (A LWOOD, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 AND THE EAST 1/2 OF THE WEST 1/2 OF THE FLOT 1/2 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILRO AD RIGHT OF WAY), IN COOK COUNTY, ILLINOIS. 1/2 AND THE EAST OF THE THIRD PRINCIPAL INTERIOR TAX Code/PIN: 24-08-219-008-0000

Property is commonly known as: 9825 SOUTH MAYFIELD AVE.

Dated this 03rd day of February in the year 2019

DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 03rd day of February in the year 2019, by Christopher Telesca as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/the, is (are) personally known to me.

ASHLEY MORRELL

**COMM EXPIRES: 04/29/2022** 

**ASHLEY MORRELL** Notary Public - State of Florida Commission # GG 212021 My Comm. Expires Apr 29, 2022 Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 DT001 405463919 NRZ/FNMA DOCR T031902-08:26:35 [C-1] EFRMIL1



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