# **UNOFFICIAL COPY**

### When recorded hail to:

Evergreen Bank Group 1515 W. 22<sup>nd</sup> St., Suite 100W Oak Brook, IL 60523

### This instrument was prepared by:

Evergreen Bank Group 1515 W. 22<sup>nd</sup> St., Suite 100W Oak Brook, IL 60523



Doc# 1903522137 Fee \$42,00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 02/04/2019 01:41 PM PG: 1 OF 3

## RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that Evergreen Bank Group, a/k/a Evergreen Private Bank, a/k/a Evergreen Community Bank, in consideration of one doing and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto JOEL C SOLOMON AND SHERYL C SOLOMON, HUSBAND AND WIFE, Heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, bearing date the 9th of September A.D. 2014, and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 19th day of September A.D. 2014 as Document Number 1426249125, to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:

P.I.N. 05-32-204-034-0000

REAL PROPERTY COMMONLY KNOWN AS: 2349 MEADOW DRIVEN, WILMETTE, IL 60091-2251

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The Evergreen Bank Group has caused its corporate shalt be hereto affixed, and has caused its name to be signed to these presents by its Executive Vice President and attested by its vice President, This 30th day of November A.D. 2017.

K GROUP EVERGREE

By:

**Executive Vice President** 

EVERGREEN BANK GROUP

Elizabeth K Pierson

Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILLED.



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# **UNOFFICIAL COPY**

STATE OF ILLINOIS COUNTY OF DUPAGE

I, Linda Finch

A notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paul J. Leake personally known to me to be the Executive Vice President of the Evergreen Bank Group and Elizabeth K Pierson personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation, and caused the Corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 30<sup>th</sup> day of November A.D 2017.

Of County Clart's Office

Official Seal Linda Finch Notary Public State of Illinois My Commission Expires 06/20/2019

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# UNOFFICIA

LEGAL DESCRIPTION

LOT 61 EXCEPT THE EAST 50 FEET THEREOF AND ALL OF LOT 62 IN THE MEADOWS BEING A SUBPLISION OF THE SOUTH 39 FEET OF THE EAST 1/2 OF LOT 5 (EXCEPT THE EAST 33 FEE / THEREOF) TOGETHER WITH THE EAST 1/2 OF LOT 6 (EXCEPT THE EAST 33 FEET THE REOF) AND THE EAST 1/2 OF LOT 7 (EXCEPT THE NORTH 75 FEET OF THE EAST 152 FEET OF THE SOUTH 150.5 FEET THEREOF AND ALSO EXCEPT THE EAST 33 FEED OF THE REMAINDER OF THE EAST 1/2 OF LOT 7) AND THE EAST 1/2 OF LOT 8 (EXCEPT THE EAST 33 FEET THEREOF) AND EXCEPT THE SOUTH 40 FEET TAKEN FOR WILMETTE AVENUE), ALL IN COUNTY CLERK'S DIVISION OF THE SOUTH 100 ACKES OF THE NORTH EAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN Ount Clart's Offica COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2349 MEADOW DR N, WILMETTE, IL 60091-2251 PERMANENT TAX NO: 05-32-204-034-0000