Doc#. 1903525017 Fee: \$58.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 02/04/2019 11:00 AM Pg: 1 of 6

Dec ID 20190101677322

ST/CO Stamp 0-310-231-456 ST Tax \$77.50 CO Tax \$38.75

FIDELITY NATIONAL TITLE

0018919415

This Document Preserved By:

Ginali Associates PC

947 N. Plum Grove Road

Schaumburg, IL 60173

After Recording Return To:

Get CashFlow Today, Inc.

829 Spencer Rd.

New Lenox, IL 60451

SPECIAL WARRANTY DEED

THIS INDENTURE made this 10 day of January, 2019 between U.S. Bank National Association hereinafter ("Grantor"), and, Get CashFlow Today, Inc., whose mailing address 829 Spencer Rd., New Lenox, IL 60451 (hereinafter, [collectively], "Grantce"), WITNESSETH, that the Grantor, for and in consideration of the sum Ten Dollars and 00/100 (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does CONVEY, GRANT, BARGAIN AND SELL unto the Grantees FOREVER, the real property situated in the County of Cook and State of Illinois and more particularly described on Exhibit A and known as 16645 S Dobson Avenue, South Holland, IL 60473.

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, his heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND subject to all matters set forth on Exhibit B.

Grantor makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the Grantor acquired title.

This conveyance is made subject to all matters set forth on Exhibit B.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatevever of the said Grantor, either in law or equity, to the only proper use, benefit and behalf of the Grantee forever. John Ox Cook

REAL ESTATE TRANSFER TAX

29-23-307-007-0000

COUNTY:
||LLINOIS: 77.5L
| TOTAL: 116.25
| 20190101677322 | 0-310-231-456

Executed by the undersigned	l on <u>January 10</u> , 2019:	
	GRANTOR:	
	U.S. Bank National Association	•
	By: City Claim	
	Name: Rita J. Heinn	
	Title: Assistant Vice President	Manufacture 1 March Management of the Committee of the Co
STATE OF Minnesota COUNTY OF Hampepin		
C/X		
The foregoing instrument Rita J. Heinn	was acknowledged before me on Januar	
	its As <u>sistant Vice President</u> or ion, who is known to me or has produced N//	
identification, and furthermor	re, the aforementioned person has acknowledged	that his/her signature
was his/her free and voluntar	y act to the purposes set forth in this instrumen	it.
·	0/	
	τ_{\bigcirc}	
Given under my hand	and official seal, this 10 day of January	, 2019.
	46	
Commission anning 04/04	20.00	
Commission expires 01/31, Notary Public	2023	
riomity rapido		
20151	MICHA : L VAYNE R	
Miller Ways A	My Commission Expl as Jan	31, 2023 🖔
Notary	\$22422262262666666666666666666666666666	22221 1)
		150
SEND SUBSEQUENT TAX	BILLS TO:	
Company of the second		-0
Get CashFlow Today, Inc. 829 Spencer Rd.		
New Lenox, II, 60451		

Exhibit A Legal Description

LOT 158 IN CHAPMAN'S 4^{TH} ADDITION TO TULIP TERRACE, BEING A SUBDIVISION OF PART OF LOT 3 IN F. DALENBERG'S SUBDIVISION IN THE NORTH PART OF THE SOUTHWEST ¼ AND THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID CHAPMAN'S 4TH ADDITION TO TULIP TERRACE, REGISTERED IN THE OFF'CE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JANUARY 13, 1960 AS DOCUMENT NUMBER 1904220.

Commonly Known as: 16645 S Dobson Avenue, South Holland, IL 60473 Of Coot County Clerk's Office

PIN: 29-23-307-007-0000

Exhibit B

Permitted Encumbrances

- 1. The lien of taxes and assessments for the current year and subsequent years;
- 2. Matters that would be shown by an accurate survey and inspection of the property;
- 3. All covenants, restrictions, conditions, easements, reservations, rights-of-way, and other matters of record, to the extent valid, subsisting and enforceable;
- 4. Zoning requirements, statutes, rules, orders, restrictions, regulations and ordinances of gr ve mental agencies or their instrumentalities relating to the property, the buildings located thereon, their construction and uses, in force on the date hereof (if any such exist);
- 5. All roads and legal highways;
- 6. Rights of parties in possession (if any); and
- 7. Any licenses, permits, authorizations or similar items (if any) in connection with the conduct of any activity upon the property.

THIS INSTRUMENT PREPARED BY AND WHEN RECORDED RETURN TO:

> OFFICIAL SEAL MICHELLE R LIDDELL

VILLAGE OF SOUTH HOLLAND **CERTIFICATE OF PAYMENT** OF OUTSTANDING SERVICE CHARGES

the for the Village of South Holland, Cook County

Illinois, certifies that building code violation	olf outstanding service chargens, and other charges, plus p	ges, including but not limited to, water service, benalties for delinquent payments, if any, for the ll as of the date of issuance set forth below.		
Title Holder's Name:	U. S. Bank National Association	ciation		
Mailing Address:	4801 Frederice St., Owen:	sboro, KY 42301		
Telephone No.:	270-852-5880			
Attorney or Agent: Ginali Associates/ Eileen Picci				
Telephone No.:	847-517-4310			
Property Address:	16645 Dobson			
	South Holland, IL 60473			
Property Index Number (PIN): 29-23-307-007-0000				
Property Index Number (PIN): 29-23-307-007-0000 Water Account Number: 0350102005 Date of Issuance: 1/29/2019				
Date of Issuance:	1/29/2019	TŚ		
State of Illinois)		VILLAGE OF SOUTH HOLLAGO		
County of Cook)		May leas Northern		
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	acknowledged before	Deputy Village Clerk or Representative		
me on Januar	4 17 , 17 by	Deputy Village Clerk of Representative		
Mululle	R leddell			
(Signature of Notary	Public)			

[SEAL]