

# UNOFFICIAL COPY

When Recorded Return To:  
Ditech Financial LLC  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#. 1903649076 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 02/05/2019 10:10 AM Pg: 1 of 1

Prior# 212704124  
Custodian# 36682805



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 2100 E. ELLIOT RD., BLDG 94, Mailstop T314, TEMPE, AZ 85284, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **NEW RESIDENTIAL MORTGAGE LLC, WHOSE ADDRESS IS 1345 AVENUE OF THE AMERICAS, 45th FLOOR, NEW YORK, NY 10105 (212)798-6100, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 11/07/2009, and made by **SARAH M. BRADLEY** to **BANK OF AMERICA, N.A.** and recorded 11/30/2009 in the records of the Recorder or Registrar of Titles of **COOK** County, **Illinois**, in **Document # 0933445071**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

**REAL PROPERTY IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS: LOT 46 (EXCEPT THE SOUTH TEN FEET THEREOF) AND LOT 47 (EXCEPT THE NORTH SIX FEET THEREOF) IN BLOCK 11 IN CIRCUIT COURT PARTITION OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT LAND BELONGING TO THE SOUTH CHICAGO RAILWAY COMPANY) IN COOK COUNTY, ILLINOIS.**

Tax Code/PIN: 21-31-409-002-0000

Property is commonly known as: 8405 S BURNHAM AVE, CHICAGO, IL 60617-2017.

Dated this 04th day of February in the year 2019

**DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC**

  
\_\_\_\_\_  
**HOLLY HARDY**  
**VICE PRESIDENT**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 04th day of February in the year 2019, by Holly Hardy as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
**ASHLEY MORRELL**

COMM EXPIRES: 04/29/2022



**ASHLEY MORRELL**  
Notary Public - State of Florida  
Commission # GG 212021  
My Comm. Expires Apr 29, 2022  
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
DT001 405426096 NRZ/FNMA DOCR T011902-03:05:57 [C-1] EFRMIL1



\*D0035230812\*