

UNOFFICIAL COPY

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 1903655107 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 02/05/2019 10:39 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **PATRICIA A NELSON** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **12/14/2012** and recorded on **01/03/2013**, in Book N/A at Page N/A, and/or as Document **1300315043** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **09-21-310-003-0050**

Property Address: **1483 MAPLE ST DES PLAINES, IL 60018**

Witness the due execution hereof by the owner of said mortgage on **02/04/2019**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Rhonda B Bias

Rhonda B Bias
Vice President

STATE OF LA
PARISH OF OUACHITA } s.s.

On **02/04/2019**, before me appeared **Rhonda B Bias**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche

Mary Blanche - 64436, Notary Public
Lifetime Commission

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1679699046

MIN: 100196399003329776

MERS Phone #: (888) 679-6377

MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

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Loan # 1679699046

Exhibit A

LOT 3 AND THE NORTH 3 FEET OF LOT 4 IN ELMER M. BLUME'S SUBDIVISION OF LOTS 1 TO 4 IN BLOCK 11 IN ARTHUR F. MACINTOSH AND COMPANY'S ADDITION TO DESPLAINES HEIGHTS, BEING A SUBDIVISION OF THAT PART EAST OF THE RAILROAD OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, AND OF THAT PART WEST OF DESPLAINES ROAD OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21 (EXCEPT 4 ACRES IN THE NORTHEAST CORNER THEREOF, BEING THAT PART WEST OF DESPLAINES ROAD OF SAID SOUTH 1/2 LYING EAST OF THE WEST 15.39 AND 13/33 CHAINS THEREOF AND NORTH OF THE NORTH LINE OF REVERE PARK SUBDIVISION), ALL IN TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office